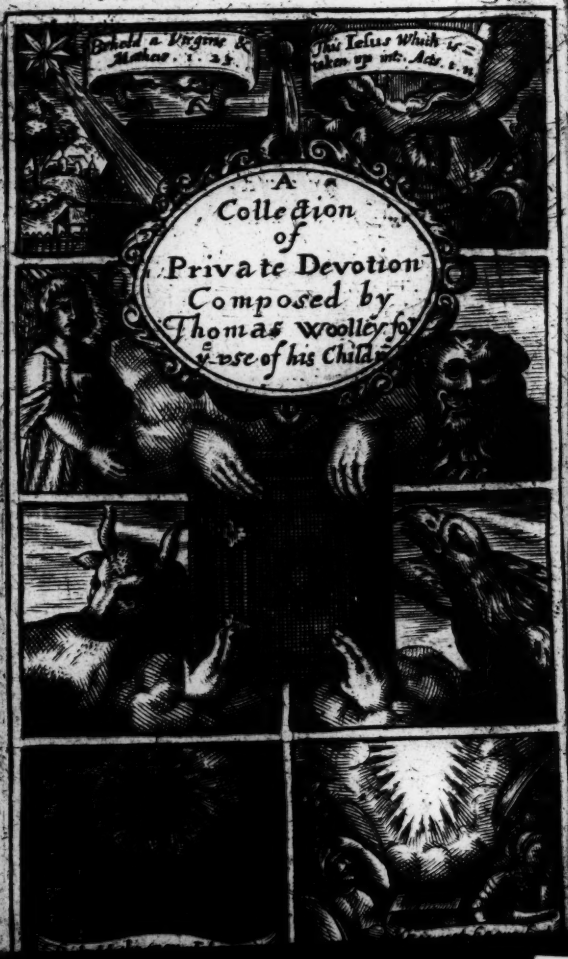
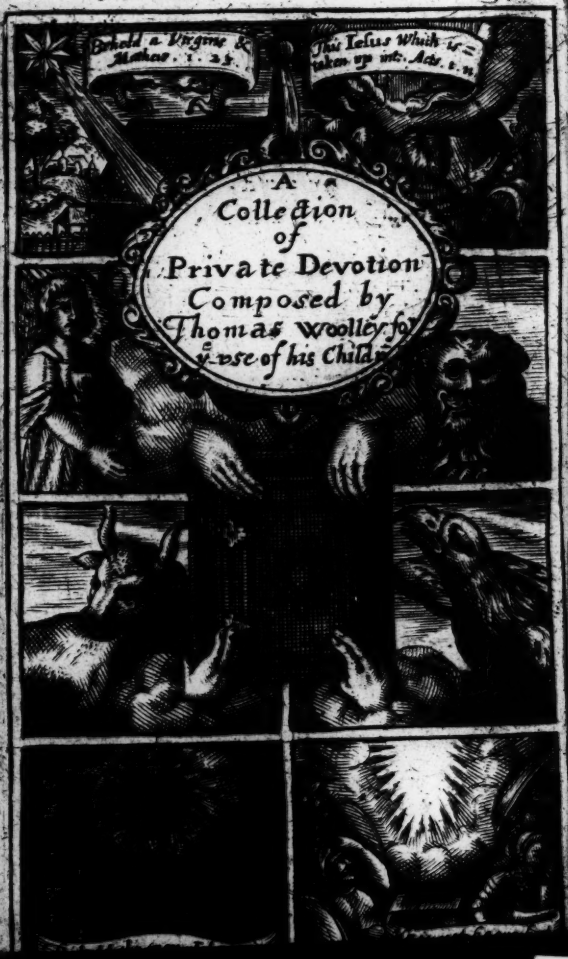

Behold a Virgine &
Mathew. 1. 23.
This Iesus Which is
taken up into. Acts. 1. 11.
A
Collection
of
Private Devotion
Composed by
Thomas Woolley for
ye vse of his Child


Behold a Virgine &
Mathew. 1. 23.
This Iesus Which is
taken up into. Acts. 1. 11.
A
Collection
of
Private Devotion
Composed by
Thomas Woolley for
ye vse of his Child

A COLLECTION Of Private Devotions,

Fitted for Every Day in the Week.

By

THOMAS WOOLLEY.

LONDON,

Printed for *Hen. Twyford* and *Timothy Twyford*, middle-Temple.

1670.

A

COLLECTION

OF

Private Devotions,

Fitted for

Every Day in the Week.

By

THOMAS WOOLLEY.

LONDON,

Printed for Hen. Twyford and Timothy Twyford, middle-Temple.
1670.

To the moſt Vertuous Lady Dame *Anne Howe*, Wife of the Right Worſhipful Sr. *Richard Grobham Howe* Kt. now High Sheriff of the County of *Wilts*, one of the Kings Majeſties Deputy Lieutenants, and Juſtices of the Peace of that County.

Madam,

THe neceſſitous Melancholly hours that I have ſuſtained in this place, have been the Authour of the Collecting this ſmall Method of Devotions which I intended only for the private uſe of my Self and poor Children but being inſtigated by ſome Reverend Perſons, to commit the ſame to publick view; I humbly beg

leave of your Ladyſhip to let ſome luſtre be added to it by ſetting your worthy Name to the Frontiſpiece thereof, being very confident, that ſo Illuſtrious a Perſon as your Self, being named at the beginning of this ſmall Tract, will give great encouragement to all that ſhall ſee it, to believe that certainly there is ſomething more in it, than in truth it is (had it come from the moſt Learned and Pious Prelate) eſpecially when your Ladyſhip is conſidered to be the Daughter of ſo Reverend, Learned and Pious a Prelate as the Reverend Father in God John *late L. B. of* London, *deceaſed; and Siſter of that moſt Reverend, Learned, and Pious Prelate* Henry *now L. Biſhop of* Chicheſter; *beſides your moſt*

most worthy, pious, and vertuous Relations, who when you meet together, are under that Ecce of the Kingly Prophet; Behold how good and joyful a thing it is for Brethren to dwell together in unity, &c. *for truly, Madam, a worthy Gent. who told me he had once the happineſſe to ſee your Ladyſhip, and great part of your own Relations together, which was as pleaſant to him as the Dew of the ſweeteſt Morning, and could not reſemble you better to any thing, more than to the true Family of Love. Madam, I have ſeen very much my ſelf, and know what a great bleſſing God Almighty ſent that worthy Family where your Ladyſhip now is, when you came amongſt them in your moſt pious*

and

and discreeteſt Government in all your Domeſtick affairs, beſides your learned and great Reading. Madam, I do once more humbly beg your Ladyſhips pardon for this great preſumption, and in doing that, Madam, you will add a great favour of Charity to him who hath been a very large ſharer of your Ladyſhips Munificence, and ſhall ever pray for your honour and happineſs, and the honour and happineſs of that Family where you are now and continue,

Moſt vertuous Madam, the meaneſt
of your Ladyſhips moſt obliged,
and obedient Servants,

Caſtle at *Glocester*,
the Feaſt day
of the Annutiation of
our Bleſſed Lady
St. *Mary* the Virgin. 1669.

THOMAS WOLLEY.

PRIVATE DEVOTIONS.

Collected and Composed in this ensuing Method

By *THOMAS WOLLEY* Gent.

For my two Sons John, *and* Thomas Wolley, *now at School at the Free-School in* Cyrencester, *in the County of* Glocester, *under the Care of their most Indulgent, Worthy, and Learned Master, Mr.* Nathaniel Gwinn: *And to my other four, and* [illegible] Edward [illegible], *and* Richard Wolley, *when it shall please God they shall attain to the age of understanding.*

My dear Children,

WHen I consider the great Calamities and horrid Accidents that have lately befallen me, and in me also upon your

your dear Mother, and your ſelves, I cannot but with great ſorrow look back and conſider the Cauſe of all Evil, which is Sin; and by thoſe reflections upon my ſelf, conſider the great grace and mercy of God, who by the Afflictions of this preſent life, which in compariſon of Eternity, is but a moment, doth many times bring thoſe nearer unto him, that by a great and continued Proſperity, may be the more eſtranged from him, and thoſe good things that lead to Life eternal. I muſt truly confeſs, that my heart was ſet upon your dear Mother, and your Selves, in whom and whoſe Company I took (I cannot ſay, too much) but a very great delight;

light; which God thought fit to deprive me of, by suffering me to be committed to this Prison; the meditation whereof doth make me consider the words of the Prophet in the 39. *Psal.* and 11. *verse*. *When thou with Rebukes dost correct man for Iniquity, thou makest his beauty to consume away like a Moth*: And now God rebuking and correcting me for sin, doth deprive me of my beauty, which is the thing I most delighted in, which was, the society of you, my dear Children: but when that great God of all Mercies, and Father of our Lord Jesus Christ the Prince of Peace, in his due time shall be pleased to make a Reconciliation between

me

me and thoſe who have taken diſpleaſure againſt me; and that I may enjoy my former Liberty and your Societies, I hope we ſhall make uſe of that great bleſſing to the glory and praiſe of his moſt holy Name. And ſince I cannot be ſo happy to enjoy you, nor you me at preſent, yet let our Prayers meet at the Throne of Grace, although our Bodies meet not here on Earth; And that they may ſo do, I have by the gracious aſſiſtance of Almighty God, Compoſed into Order ſome private Devotions for you, not but that I know there are many excellent Methods of Devotions compoſed by many holy, learned and pious men already in Print,

Print, which I might have ſent you at an eaſier rate, than to have taken this trouble upon my ſelf: Yet I conſidered your dutiful Obedience at all times towards me, and did believe that ſomething of my own would make a deeper impreſſion into your hearts; however I hope I ſhall offend none herein, for that I have not attempted any new thing of my own, but Collecting out of the Church Liturgy, with other pious Devotions, into this Order. And truly it was upon the occaſion of your dear Mother her coming hither unto me upon *Thurſday* laſt, and diſcourſing with me concerning your ſelves in relation to the ſupplying you with ſome neceſ-

ſaries

ſaries that I fear you ſtand in need of, which my preſent Condition will not admit me to furniſh you with ſo fully as my heart is inclinable to do. I therefore bethought my ſelf of ſupplying you with this little Manual of Devotions, that although I cannot ſo fully accommodate you with the things of this life, yet I may by this little means direct you into the paths of Eternity, which truly followed, will bring you to life everlaſting. And now let me charge you by all the dutiful obligations that are due from you to me, that you carefully conſider theſe Meditations, and effectually put them in practiſe: And let your Prayers for me

not

not be wanting, as mine never were (nor I hope) never ſhall be for you. Thus committing you to the Fatherly care and preſervation of the great God and Father of Heaven and Earth, that he would be pleaſed to Command his holy Angels to take charge of you, and to preſerve you both in Body and Soul from all evil viſible and inviſible; I reſt,

Your moſt affectionate and

Loving Father

From the Priſon at the Caſtle in Gloceſter, 9 *Novembris.* 1668.

T. W.

UMI

For my Worthy Friend Mr. *Nathaniel Gwinn*, Master of the Free-School at *Cyrencester*, these humbly present.

Most worthy Sir,

IT *is said, That if it had not been for* Aristotle, Alexander *had not been* Alexander; *although the Simile may not well hold, yet truly what my poor Children have attained unto, They and my Self, must be very ungrateful if we do not acknowledge it to come from you; And therefore Sir, I do with all the Offerings of a free heart, in all humility return you my humble and hearty thanks for your unheard of Civilities to my poor Sons, hoping that your Indulgence to them will not be forgotten,*

when

when ever it ſhall pleaſe God they may be Capacitated to return thoſe thanks that are due for Obligations of ſo large a magnitude; I muſt now beg you to contract another trouble upon your ſelf, viz. That you would be pleaſed to peruſe the following Meditations, and as you ſhall approve of them, ſo give encouragement unto thoſe they are deſigned for to uſe them. Thus beſeeching your Prayers to the God of all Recompences for me a poor Priſoner in this Goal, I remain

Reverend Sir,
Your moſt obliged, and
faithful Servant

From the Caſtle in Glocester, 9 die Novembris. 1668.

T. W.

Devout

MEDITATIONS

For the Morning, for every Day in the Week.

When you awake in the Morning say,

Saviour of the World, who by thy Croſſe and precious Blood haſt redeemed us, ſave us and help us we humbly beſeech thee, O Lord. And afterwards, before you ſtir out of your Bed, becauſe the firſt thoughts ought to be offered to Almighty God, ſay

O Lord open thou our lips,

And our mouth ſhall ſhew forth thy praiſe.

O Lord deal not with us after our sins,

Neither reward us after our iniquities.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

OUr Father which art in Heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in Earth as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evil; For thine is the kingdom, and the power and the glory for ever and ever. *Amen.*

GLory be to God on high: And in Earth peace, good will towards Men. We praiſe thee, we bleſſ thee, we worſhip thee, we glorifi thee

thee, we give thanks to thee for thy great Glory: O Lord God, heavenly King, God the Father Almighty: O Lord the only begotten Son Jesu Christ: O Lord God Lamb of God, Son of the Father that takest away the Sins of the World have mercy upon us; thou that takest away the sins of the world have mercy upon us: thou that takest away the sins of the world receive our Prayers; thou that sittest at the right hand of God the Father have mercy upon us: For thou only art Holy, thou onely art the Lord, thou onely O Christ with the Holy Ghost art most high in the glory of God the Father. *Amen.*

And when you arise out of your Bed, make a reverent bow with your body and say,

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. *Amen.*

When you are putting on your Apparel, let your thoughts be truly towards God, and of his moſt bountiful goodneſs towards you at all times, and ſay,

O Sweet Jeſu, that the ſhame of my ſinful Soul may not be ſeen, cloath it with the robes of thy Juſtice, and cover it with the Ornaments of all manner of grace and vertues. Amen.

And before you ſtir out of your Chamber, prepare your thoughts for Prayer; repairing to ſome convenient place of the Room, and with great reverence bow your body, and ſay the eighth Pſalm following.

O Lord our Governour, how excellent is thy Name in all the world: thou that haſt ſet thy glory above the Heavens. Out of the mouth of very Babes and Sucklings haſt thou ordained ſtrength, becauſe of thine enemies:

enemies: that thou mighteſt ſtill the Enemy and the Avenger. For I will conſider the Heavens, even the works of thy Fingers: the Moon and the Stars which thou haſt ordained. What is Man that thou art mindful of him: and the Son of Man that thou viſiteſt him? Thou madeſt him lower than the Angels: to crown him with glory and worſhip. Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet, all Sheep and Oxen: yea, and the Beaſts of the field. The Fouls of the Air, and Fiſhes of the Sea: and whatſoever walketh through the paths of the Seas. O Lord our Governour: how excellent is thy Name in all the world?

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be world without end, *Amen.*

Then kneeling down upon your knees with your heart and hands lift up to Almighty God, say,

In the Name of the Father, and of the Son, and of the Holy Ghost, *Amen*

Blessed be the holy and undivided Trinity now, and for ever, *Amen.*

O Lord save the King.

And mercifully hear us when we call upon thee.

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil; For thine is the Kingdom, and the Power, and the Glory for ever and ever, *Amen.*

O

O Everlasting God, who hast ordained, and constituted the services of Angels and Men in a wonderful order, mercifully grant, that as thy holy Angels alway do thee service in Heaven, so by thy appointment they may succour and defend us on Earth, through Jesus Christ our Lord, *Amen.*

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and Contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee the God of all Mercy, perfect remission and forgiveness, through Jesus Christ our Lord, *Amen.*

ALmighty God, who seest that we have no power of our selves to help our selves; keep us both

outwardly in our bodies, and inwardly in our ſouls, that we may be defended from all adverſities which may happen to the body, and from all evil thoughts which may aſſault and hurt the ſoul, through Jeſus Chriſt our Lord, *Amen.*

O Almighty God whoſe dwelling is in the higheſt Heavens, and yet vouchſafeſt to regard the loweſt Creature upon Earth; I humbly adore thy Sacred Majeſty, and with all the forces of my Soul exalt and praiſe thy holy Name for the infinite bleſſings thou haſt ſo freely beſtowed on me: for electing me in thy Love, and Creating me after thine own Image, for Redeeming me by thy Son, and Sanctifying me with thy holy Spirit, for preſerving me in all the chances and encounters of this Life, and raiſing up my thoughts to the hope of a better: And particularly for thy gracious protection

tection from the dangers of this night, and bringing me safely to the beginning of this day. Continue, O Lord, thy mercy to me, and as thou hast awakened my Body from sleep, so raise my Soul from sin, that I may walk soberly and chastly as in the day in all holy obedience before thy face. Deliver me, O merciful God, from the evils of this day, and guid my feet in the wayes of peace. Strengthen my Resolution to embrace with gladnesse the opportunities of good, and carefully avoid all occasions of sin, especially those which I by experience do most endanger my Soul with And when through frailty I forget thee, do thou in mercy remember, that as I often fall by the evil inclinations of my nature, I may alwaies rise again by the good assistance of thy grace: make me diligent in the duties of my Condition, and not too solicitous for the successe of my Affairs: but in all the

miſcarriages and croſſes of this world abſolutely ſubmit to thy divine pleaſure, and wholly rely on thy merciful providence: Let thy Bleſſings be upon my Actions, and thy grace direct my intentions, that the whole Courſe of my life, and principal deſign of my heart may alwaies tend to the advancement of thy glory, the good of others, and the eternal ſalvation of my own Soul; through Jeſus Chriſt our Lord and onely Saviour, who with thee and the Holy Ghoſt, liveth and reigneth one God world without end, *Amen.*

I Adore and glorifie thee O bleſſed Trinity, God Omnipotent, Father, Son, and Holy Ghoſt. I offer my ſelf to thy divine Majeſty, humbly beſeeching thee to take from me, and from all thy faithful, what ever diſpleaſeth thee, and give us that which is grateful in thy ſight, grant that we may

may here do what thou commandeſt, and hereafter receive what thou promiſeſt.

To thee O Lord I commend my Soul and Body, my Father and Mother, my Brethren and Siſters, my Kinsfolks, and Benefactors, my Friends, and Familiars, and all thoſe for whom I am any wayes bound to offer up my Prayers: To thee I commend the holy Catholick Church; Grant O Lord all may know thee, all may honour and reverence thee, all may love thee, and be loved by thee, thoſe that erre reduce and bring into the way: deſtroy Hereſies, Convert all to the true Faith who as yet do not know thee, grant us O Lord thy grace, and conſerve us in thy peace: May thy holy Will be done and not ours: comfort all thoſe that lead their lives in Sorrow, Miſery, or Temptations, and mercifully relieve their Afflictions, whether Spiritual, or Corporal: Laſt-

ly

ly, I commend all universally to thy holy Protection, that thou wouldest vouchsafe unto them forgivenesse of all their sins, and life everlasting.

INto the hands of thy unspeakable mercy, O Lord, I commend my Soul and Body, my Sences, my Words, my Thoughts, and all my Actions, with all the necessities of my Body and Soul, my going forth, and coming in, my Faith and Conversation, and the course and end of my Life, the day and hour of my Death, my rest, and Resurrection with thy Saints and Elect for ever, *Amen.*

O Lord hear our Prayers.

And let our Supplications come unto thee.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evil, For thine is the Kingdom, and the Power, and the Glory for ever and ever, *Amen.*

ACcept, O moſt gracious God, for thy Son our Lord Jeſus Chriſt his ſake, this Office of my Service, and if by thy grace I have performed any thing according to my duty, in thy Clemency regard it, and what I have done with negligence, mercifully pardon, who liveſt and reigneſt one God in perfect Trinity world without end, Amen.

THe Imperial Majesty of God bless me, the Regal Divinity protect me, the everlasting Deity keep me, the glorious Unity comfort me, the Incomprehensible Trinity defend me, the Inestimable Goodnesse direct me, the Power of the Father govern me, the Wisdom of the Son quicken me, the Vertue of the Holy Ghost illuminate me and defend me from all mine enemies, visible and invisible, and be with me and preserve me this day and for evermore.

This being performed arise from off thy knees with reverence, making an humble bow with your body and saying.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end, *Amen.*

At

At your going forth of the House where you did lodge the night before, say privately to your self.

Shew me O Lord thy wayes and teach me thy paths, direct my steps according to thy Word, that no Injustice rule over me: by the guiding of thy holy Angels make perfect my goings in thy paths, that my steps be not moved from the wayes of thy Righteousnesse.

Devout

Devout

MEDITATIONS

At the time of your going to Bed.

WHen you have entred your Chamber, and your thoughts are retired from your worldly Affairs, repair to some convenient place, and with great reverence bow your Body, and say the thirteenth Psalm.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

How long shall I seek counsel in my Soul, and be so vexed in my heart?

How

How long shall mine enemies triumph over me? Consider and hear me, O Lord my God: lighten mine eyes, that I sleep not in death. Lest mine enemy say, I have prevailed against him: For if I be cast down, they that trouble me will rejoyce at it. But my trust is in thy mercy: and my heart is joyful in thy Salvation. I will sing unto the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be world without end, *Amen.*

Blessed be the holy and undivided Trinity now and for ever.

O Lord, shew thy mercy upon us.
And grant us thy Salvation.
Our Father, &c.

Almighty

ALmighty God, give us grace that we may cast away the works of darkneſſe, and put upon us the Armour of light, now in the time of this mortal life (in which thy Son Jeſus Chriſt came to viſit us in great humility;) that in the laſt Day when he ſhall come again in his glorious Majeſty, to judge both the quick and the dead, we may riſe to the life immortal, through him who liveth and reigneth with thee and the Holy Ghoſt, now and ever, *Amen.*

ALmighty and everlaſting God which art alwayes more ready to hear than we to pray, and art wont to give more than either we deſire or deſerve: Pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our Conſcience is afraid, and giving unto us that, that our Prayer dare not preſume to ask, through Jeſus Chriſt our Lord.

Almighty

ALmighty and merciful God, of thy bountiful goodneſſe keep us from all things that may hurt us: that we being ready both in body and ſoul, may with free hearts accompliſh thoſe things that thou wouldſt have done, through Jeſus Chriſt our Lord.

O Eternal God, Almighty Father of Men and Angels, by whoſe mercy, care and Providence I have been preſerved, bleſſed, comforted, and aſſiſted; I humbly beg of thee to pardon the ſins and follies of this day, the weakneſſe of my ſervice, the ſtrength of my paſſion, the raſhneſſe of my words, and the vanity and evil of my actions. O juſt and dear God, how long ſhall I confeſſe my ſins and pray againſt them, and yet fall under them, O let it be ſo no more, let me never return to the follies of which I am aſhamed, which bring Sorrow and Death, and thy diſpleaſure worſe than

than death: give me a command over my evil Inclinations, and a perfect hatred of sin, and a love to thee above all the desires of this world, be pleased to bless and preserve me this night from all sin and all violence of Chance, and the malice of the Spirits of darkness, watch over me in my sleep or wake, and whether I sleep or awake, let me be thy Servant, be thou first and last in all my thoughts, and the guid and continual assistance of all my actions, preserve my Body, pardon the sins of my Soul, sanctifie my Spirit, let me alwayes live holy, justly, and soberly, and when I die, receive my Soul into thy hands, O holy and ever blessed Jesus, that I may lye in thy Bosom, and long for thy coming, and hear thy blessed sentence at doomsday, and live in thy Kingdom, singing praises to God for ever and ever, Amen.

Save me Lord waking, and keep me sleep-

sleeping, that I may watch with Christ and rest in peace, Amen.

Preserve me as the Apple of thine Eye, and protect me under the shadow of thy wings.

Vouchsafe, O Lord, to keep me this night without sin.

Have mercy on me, O Lord, have have mercy on me.

Thy mercy be upon me, O Lord.

As I have put my trust in thee.

O Lord hear my Prayer.

And let my Supplication come unto thee.

VIsit we beseech thee O Lord this Habitation, this Countrey and Township wherein I live, and repel far from it, and them all, the snares of the wicked Enemy of Mankind, and let thy holy Angels dwell therein to preserve us in peace, and thy Blessing be upon us, and all that we have, and all that belongs unto us, both now and for ever, through our Lord Jesus Christ, *Amen*.

God

God the Father bless me, Jesus Christ defend and keep me, the vertue of the Holy Ghost illuminate and Sanctifie me this night and for ever, *Amen.*

Concluding.

Into thy hands O Lord I commend my Spirit, Lord Jesu receive my Soul.

When you are in your Bed and cannot sleep, exercise your self in some Spiritual Meditation.

If thou chance to awake in the dead of the night, forthwith imagine thy self present amidst the Quires of Saints and Angels, and with sudden Acclamation cry out with them, reciting that Himn which they inceſſantly sing both day and night, saying

Sanctus, Sanctus, Sanctus, &c. Holy, holy, holy Lord God of Sabboth, Heaven and Earth are full of the Majesty of thy glory.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As

As it was in the beginning, is now, and ever shall be world without end, *Amen.*

WHen I had ended these Devotions for the Morning and Evening for your private use, I thought to have proceeded no further, but when I considered the difference holy Church makes of Dayes, some for holy Feasts, and others for holy Fasts, I thought it convenient to set you out some other Devotions for the great weekly Feast of the Church being the Lords day, upon which he did rise from the Grave, and that weekly Fast of the Church being Friday, upon which he was Crucified, besides the Publique; I, mean those appointed by the Church, for those days, and your other private Devotions: For as those dayes are great in the esteem of the Church, so they bring a greater duty with them.

Devotions

DEVOTIONS

For Sunday Mornings before the Church Prayers begin.

The fifth Psalm.

1. PONder my words, O Lord: consider my Meditation.

2. O hearken thou unto the voice of my calling, my King, and my God: for unto thee will I make my Prayer.

3. My voice shalt thou hear betimes, O Lord: early in the Morning will I direct my Prayer unto thee, and will look up.

4. For thou art the God that hast no pleasure in wickedness: neither shall any evil dwell with thee.

5. Such as be foolish shall not stand

in thy sight: for thou hatest all them that work vanity.

6. Thou shalt destroy them that speak leasing: the Lord will abhor both the blood-thirsty and deceitfull man.

7. But as for me, I will come into thine House, even upon the multitude of thy mercy: and in thy fear will I worship towards thy holy Temple.

8. Lead me, O Lord, in thy righteousnesse, because of mine Enemies: make thy way plain before my face.

9. For there is no faithfulnesse in his mouth: their inward parts are very wickedness.

10. Their throat is an open Sepulchre: they flatter with their tongue.

11. Destroy thou them, O God, let them perish through their own imaginations: cast them out in the multitude of their ungodliness; for they have rebelled against thee.

12. And let all them that put their truſt in thee rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them; they that love thy Name, ſhall be joyful in thee.

13. For thou, Lord, wilt give thy Bleſſing unto the righteous: and with thy favourable kindneſs wilt thou defend him as with a ſhield.

Glory be to the Father, &c.

As it was in the beginning, &c.

Then humbly kneeling upon your knees, ſay,

In the Name of the Father, and of the Son, and of the Holy Ghoſt, *Amen.*

Bleſſed be the holy and undivided Trinity now and for ever, *Amen.*

Our Father, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Jeſu, receive our Prayers.

Lord Jeſu, grant our Petitions.

Bleſſed

BLeſsed Lord, who haſt cauſed all holy ſcripture to be written for our learning, grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy Word, we may embrace, and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt, *Amen.*

O Lord Jeſu Chriſt, who at thy firſt Coming didſt ſend thy Meſſenger to prepare thy Way before thee, grant that the Miniſters and Stewards of thy Myſteries, may likewiſe ſo prepare and make ready thy way, by turning the hearts of the diſobedient to the wiſdom of the juſt, that at thy ſecond coming to judge the world, we may be found an acceptable People in thy ſight, who liveſt and reigneſt with the Father and the

holy Spirit, ever one God, world without end, *Amen*.

PRevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord, *Amen*.

O God, the Father of our Lord Jesus Christ, God of Patriarks, and Prophets, God of Apostles and Martyrs, God of Virgins, and of all Believers: I beseech thee have mercy on us, thou who didst send thy Son, our Saviour Jesus Christ, to redeem us, thy Son, born of the Virgin *Mary* by the operation of the Holy Ghost, by the Annunciation of the Angel, deliver us from eternal death.

I beseech thee, O Lord, have compassion on thy Servant, judge me not according to my works, for I have been disobedient to thy Commandments, but thou, who lovest Repentance, have mercy on me, who before thy face make confession of all my sins, and for the love of thy holy Name, wipe away all my offences.

Make me to abide in thy holy Catholick Church, with an undefiled Faith and pure Heart, with a firm devotion, and continual love of thee, and perseverance in good works to my lives end: Deliver me from the eternal pains and everlasting torments which thou hast prepared for the wicked: Grant this for our good and blessed Saviours sake, by whom, and in whom, be ascribed to thee, all Honour, Power, and Glory, for ever and ever, *Amen.*

O Almighty and most merciful Father, we most humbly beseech thee that we may keep this Day according to the commandment of thee and thy holy Church: Give me, O Lord, true contrition of all the sins I have committed against thee, and my neighbour, by thought, word or deed, or by omission of good works which I ought to have done.

And I most humbly beseech thee, most sweet Jesus, not to consider the multitude of my sins, but remember thy infinite mercy, grant me grace to spend this week following without offending thee, and for thy death and Passion sake, give to all sinners knowledge and grace, to be penitent in this world, and particularly we intreat thee, have mercy on all those, for whom thy holy Church commands we should this day pray; that with her we may be made partakers of the infinite merits of thy sacred Passion, *Amen.*

The

The Litany.

O God the Father, Creator of the world. Have mercy on us.

O God the Son, Redeemer of Mankind. Have mercy on us.

O God the Holy Ghost, Perfecter of the Elect. Have mercy on us.

O Sacred Trinity, three Persons and one God. Have mercy on us.

Behold we were Conceived in sin, and in Iniquity our Mothers brought us forth: Have mercy on us.

As we have grown in years, we have multiplied the number of our offences, and every day thy goodness adds to our lives, our wickedness increases the heap of our transgressions; Have mercy on us.

The Law of our body makes War against the Law of our mind, and brings us into subjection to Sin, that

the good which we would, we do not, and the evil which we would not, that we do; have mercy on us.

We have sinned in the vain thought and unlawful desires of our hearts, in the idle talk, and perverse words of our mouths, in the wicked works and fruitless course of our lives; have mercy on us.

We have sinned against thee by our Ingratitude for thy Blessings, and impatience of thy Chastisements, by preferring our selves, and the satisfaction of our own inordinate desires before Thee and the observance of thy holy Comandments; have mercy on us.

We have sinned against others, in not doing to them, as we would they should do to us; and against our own Souls, in pursuing more eagerly the things of this life, than those that belong to our eternal felicity; have mercy on us.

We

We have sinned in delaying our Repentance, and breaking the solemn promises of amending our lives, in exposing our selves to the danger of temptation, and often omitting the opportunities of thy Service, and even our best endeavours are full of imperfections; have mercy on us.

We have sinned in not profiting with the talents of Grace and Nature which thy bounty has committed to our improvment, but idly spent that precious time, and unthankfully neglected those gracious means, which thy goodnesse allows us for the work of our Salvation; have mercy on us.

Have mercy on us most merciful Father, and according to the multitude of thy tender Compassions, pardon the multitude of our grievous offences: Remember what our substance is, that we are but as the grass of the field, or a vapour that passeth away and returns not again; Re-

member what thou art, Infinitely glorious in thy Self, and Infinitely good to the least of thy Creatures: Remember thy gracious Promises in Jesus Christ, and for the Merits of his sacred Passion, from all our sins, O Lord deliver us.

From the Evils of this present world, from War, Pestilence, and Famine, from all disastrous mischances in our Bodies, Minds, or Estates, from suddain Death, and all other thy heavy Judgments, O Lord deliver us.

From the Evils of the world to come, from the dreadful Sentence of condemnation, and the chains of everlasting darkness, from the Worm that dies not, and the Fire that shall never be quenched, O Lord deliver us.

From the evil of Sin, which is the onely cause of all Misery, from the temptations to which by nature or custom, we are most exposed, from ignorance of thy Will, and neglect to perform what we know to be our duty, O Lord deliver us. From

From Pride, Covetousnesse, and Luxury, from Envy, Gluttony, and Anger, from a slothful Coldnesse in what concerns our Salvation, and from those enormous sins that cry to Heaven for Vengeance, O Lord deliver us.

From Slander, rash Judgment, and Flattery, from self-love, vain-glory, and hypocrisie, from stubbornness and irreverence towards those that are above us, from disdain and oppression of such as are below us, from the great guilt of inducing other to sin, and from the unhappinesse of being perverted by them our selves, O Lord deliver us.

From Error, Schism, and Heresie, from denying thee before men, for worldly respects, from new and factious interpretation of thy Word, and from proudly preferring our private Conceits, before the Judgment of thy Church, O Lord deliver us.

In

In the first motions to sin, and the renewed assaults of any temptation, in the time of our tryal, when thou seemest to withdraw from us thy Grace, in health and prosperity, in sickness and adversity, in the hour of Death, and in the day of Judgment, O Lord deliver us.

Deliver us, O Lord, and in all our Necessities, when we call on thee, in the Name of thy beloved Son, and for the Merits of our onely Saviour Jesus Christ, who sits at thy right hand to make Intercession for us sinners, We beseech thee hear us.

That it would please thee to govern and defend thy Catholick Church, to blesse and preserve all Ecclesiastical Persons in unity of truth and holiness of life; We beseech thee hear us.

That it would please thee to endue all Christian Princes and Magistrates with the Spirit of Justice, Piety, and Wisdom,

Wisdom, and all Subjects with a true reverence of their Superiours, and chearful obedience to their just Commands, that all the World may live in the beauty of Order, and the blessings of Peace; We beseech thee hear us.

That it would please thee to reduce into the union of thy Church, all those whom Malice, Passion, or Interest, have divided from thy Faith. And with a more particular tenderness, to Compassionate all simple and Unlearned People, who by misinstruction are seduced into Error, and by unhappy Education settled in a prejudice against thy Truth; We beseech thee hear us.

That it would please thee to convert all Jews, Turks, and Infidells, to thy holy Faith, and all dissolute Christians to a vertuous life: That none of those, whom thou hast made may perish, but all the Nations of the

Earth

Earth adore thee here, and be happy with thee hereafter; We beseech thee hear us.

That it would please thee to have compassion on the Miseries of humane life, and especially on the Afflictions of such as suffer for a good Conscience; Let thy pitty lighten their burdens, and thy grace strengthen their weakness, that every sad dejected Soul may praise thee, either for releasement from their pressures, or enablement to bear their crosses; We beseech thee hear us.

That it would please thee, to enlarge our hearts with true Charity one towards another, to Feed the Hungry, and Cloth the Naked, to visit the Sick, and Comfort the distressed, to forgive our Enemies, and pray for our Persecutors; and in all occasions to do good to every one according to our Capacities; We beseech thee hear us.

That

That it would please thee, to open thy full hand, and mercifully bestow on us the necessaries of this life, with grace so to use all thy temporal Blessings, that we rest not in the Convenience or Pleasure, derived from any Creature, but apply them as Instruments to cultivate our minds, and prepare us for thee, and thy eternal joys, We beseech thee hear us.

That thou wouldst vouchsafe us the grace to know thee; that we may fear and hope in thee, as absolute Master of Punishment and Reward; that we may serve and worship thee, as Soveraign Lord of Life and Death, that we may love and praise thee, as a most Indulgent Father, and bountiful Benefactor; We beseech thee hear us.

That thou wouldst vouchsafe us the grace to know our Selves, that remembring we are but dust and ashes, subject to a thousand infirmities, temptations,

ptations, and miseries, we may humble our proud thoughts, and sincerely acknowledge our own unworthinesse, yet being created after thy Image, and capable of eternal happiness, we may aspire to Heaven, and value our Souls above all the transitory enjoyments of the earth; We beseech thee hear us.

That thou wouldst vouchsafe us the grace, frequently to examine, and clearly to see the state of our Consciences, humbly to confess, and earnestly to repent us of our sins, carefully to avoid all occasions of relapse, and diligently practise those Vertues which most avail to the Cure of our Infirmities; We beseech thee hear us.

That thou wouldst vouchsafe us the grace to keep a strict watch over our Senses, lest they solicite our hearts to sin, to remember continually thy presence with us, whersoever we are, especially

especially in the offering up our Prayers with a reverend gesture of our Bodies, and devout attention of our Minds; We beseech thee hear us.

That thou wouldst vouchsafe us the grace to attend with diligence the employment of our Callings, yet every day to set apart some time for thee and our Souls, to live in peace and Charity with all the world; freely forgiving their injuries to us, and readily satisfying our trespasses against them; We beseech thee hear us.

That thou wouldst vouchsafe us the grace to remember alwaies the end of our Creation, and the vanity of this world, the shortnesse of our lives, and the incertainty of our deaths, the misery of such as die in their sins, and the unspeakable joyes of those, who with their last breath, give up their Souls into the hands of thy Angels;

gels; We beseech thee hear us.

That thou wouldst vouchsafe us the grace, to live and dy in the Faith and Communion of thy Catholick Church, to enjoy the benefit of thy holy Sacraments, and participate in the Prayers and good works of all thy Servants throughout the world: We beseech thee hear us.

That thou wouldst vouchsafe us the grace in the last hour of our lives, willingly to render our Bodies to the Earth from whence they came, and joyfully return our Souls to thee that gave them; that in the blissful vision of thy Glory we may for ever adore thy Majesty, and in the happy Company of thy Saints and Angels for ever sing praises to thy Name; We beseech thee to hear us.

Son of God, We beseech thee hear us.

O Lamb of God that takest away the sins of the world:

Spare us O Lord.

O

O Lamb of God that takeſt away the ſins of the world:

Hear us, O Lord.

O Lamb of God that takeſt away the ſins of the world:

Have mercy on us.

O Lord hear our Prayers: And let our Supplications come to thee.

MOſt gracious God, the Fountain of all Mercy and Bleſſing, who deſireſt not the death of a Sinner, nor deſpiſeſt the tears of the penitent, favourably receive this free Confeſſion of our ſins, and efficaciouſly move our hearts to a true Contrition for all our offences, that being pardoned the evils we are preſumed to do, we may be delivered from the evils we deſerve to ſuffer, and obtaining of thy Bounty the Graces petitioned in our Prayers, we may beſtow the ſhort remainder of our dayes in a more perfect denial of our own

own corrupt Inclinations, and more constant tendance to thy glorious Promises; through our Lord and Saviour Jesus Christ, who with thee and the Holy Ghost, liveth and reigneth, one God, world without end, *Amen.*

The Blessing of God Almighty, Father, Son, and Holy Ghost, descend upon us, and remain in our hearts for ever, *Amen.*

A Prayer in Tribulation.

O God, who despisest not the tears of the Contrite, nor contemnest the Sighs of them that mourn, attend to the Prayers which we pour out before thee, in our distresse and tribulation, and clemently hear them, that whatever the malice of Man, or subtilty of Satan can work against us, may, by the wisdom of thy Piety, be dasht and brought to nothing; so as being

being hurt by no Adverſities, but delivered from all Affliction and ſorrow, we may joyfully yield thanks to thee in thy Church. Forgive, O Lord, our ſins, and beſtow on us thy mercy, look down upon our low and ſad condition, pity our many miſerys, and break aſunder the bonds that lie heavy on us, and in all our neceſſities graciouſly hear thy Suppliants: through our Lord and Saviour Jeſus Chriſt, who with thee, and the Holy Ghoſt, liveth and reigneth one God, world without end, *Amen.*

Lord have mercy upon us.
Chriſt have mercy on us.
Lord have mercy upon us.
Lord Jeſu hear our Prayers.
Lord Jeſus receive our Petitions.
Our Father, *&c.*

ALmighty God, the Fountain of all Wiſdom, who knoweſt our neceſſities before we ask, and our ignorance

rorance in asking, we beseech thee to have Compassion upon our Infirmities, and those things which for our unworthinesse we dare not, and for our blindnesse we cannot ask, vouchsafe to give us, for the Worthiness of thy Son Jesus Christ our Lord. *Amen.*

The Grace of our Lord Jesus Christ, and the Love of God, and the fellowship of the Holy Ghost, be with us all evermore, *Amen.*

I Shall not undertake to trouble you with the particular Opinions concerning the keeping of this day holy, since some are of one Opinion and some of another; and many Learned Treatises being thereupon already written, to which when you shall by the good pleasure of God attain to a more mature judgment, I shall refer you, but rather advise you to follow the Order of holy Church there-

therein, and withal to assure you of my own Experience and observations of that day, which have been, that when ever I have been so unhappy, either by the perswasions of others, or my own evil Inclinations, to undertake or meddle with any Affairs of the World upon that day, any more than of necessity, they have alwayes had a very ill Successe, and a most unhappy Conclusion; therefore, since it is the Command of God and holy Church, that this day should be kept holy, I would advise you not to be singular in neglecting your duty upon that holy day: which the God and Father of our Lord Jesus Christ, who is the great God of all the holy Saints and Angels in Heaven, who keep a holy and perpetual Sabboth, grant you may perform with all holy devotions, and pious works. *Amen.*

Devotions

DEVOTIONS for Friday.

FRiday being the Day of the Week upon which our blessed Lord and Saviour by most cruel hands was Crucified for the Redemption of the whole World, hath by the Christian Church in all times been observed as a day of Fasting; yet some Countrys have herein made some difference: As first, not to fast upon Friday within the twelve dayes of Christmas and Easter week. Secondly, others not to fast upon any Friday that happeneth to fall upon any holyday observed by the Command of the Church. Thirdly, others not to fast upon any Friday between Easter and Ascension, from that saying of our Saviour,

Saviour, *Mat.* 9. 15. *Can the Children of the Bride Chamber mourn as long as the Bridegroom is with them?* But you may uſe your diſcretion herein: having a ſpecial regard to the Order of your holy Mother the Church of *England*, who commands all Fridays in the year to be obſerved as Faſts, except Chriſtmaſſe-day when it ſhall happen to fall upon a Friday.

Faſting dayes ought to be dayes of Repentance and abſtinence from ſin, as well as from meat and drink.

And being dayes of Repentance, you ſhall do well that day to recite the ſeven Penitential Pſalms which are theſe, the 6. the 32. the 38. the 51. the 102. the 130. and the 143. dividing them in your Devotions as you ſhall be hereby directed.

Firſt when you prepare your ſelf for your duty of Faſting, ſtanding before the place where you intend

your devotion, which may be so early as this Office may be ended by you before the Church Morning Service begin; and say,

The sixth Psalm.

1. O Lord, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2. Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3. My Soul is also sore troubled: but Lord, how long wilt thou punish me?

4. Turn thee, O Lord, and deliver my Soul: O save me for thy mercies sake.

5. For in death no man remembreth thee: and who will give thee thanks in the Pit?

6. I am weary of my groning, every night wash I my Bed: and water

water my Couch with my tears.

7. My beauty is gone for very trouble: and worn away becauſe of all mine enemies.

8. Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9. The Lord hath heard my petition: the Lord will receive my Prayer.

10. All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Glory be to the Father, &c.
As it was in the beginning, &c.

The 32. Pſalm.

1. BLeſſed is he whoſe unrighteouſneſſe is forgiven: and whoſe ſin is covered.

2. Bleſſed is the man unto whom the Lord imputeth no ſin: and in whoſe Spirit their is no guile.

3. For while I held my tongue: my bones consumed away through my daily complaining.

4. For thy hand is heavy upon me day and night; and my moisture is like the drought in Summer.

5. I will knowledge my sin unto thee: and mine unrighteousnesse have I not hid.

6. I said, I will confesse my sins unto the Lord: and so thou forgavest the wickednesse of my sin.

7. For this shall every one that is godly, make his Prayer unto thee in a time when thou mayst be found: but in the great water-floods they shall not come nigh him.

8. Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliverance.

9. I will inform thee, and teach thee in the way wherein thou shalt go: and I will guid thee with mine eye

10.

10. Be ye not like to Horſe and Mule, which have no underſtanding: whoſe mouths muſt be holden with bit and bridle, leſt they fall upon thee.

11, Great plagues remain for the ungodly: but who ſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12. Be glad O ye Righteous, and rejoyce in the Lord: and be joyful all ye that are true of heart.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

Then ſay,

By the ſign of the holy Croſſe, O Lord deliver me.

Then kneeling devoutly upon your knees, ſay,

In the Name of the Father, and of the Son, and of the Holy Ghoſt.

Bleſſed be the holy and undivided Trinity now and for ever.

O Lord hear our Prayers.
And let our Supplications come unto thee.
Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
Jesu hear my Prayers.
Lord Jesu grant my Petitions.
Our Father, &c.

The Collect for the first Sunday in Lent.

O Lord, who for our sakes didst fast forty dayes, and forty nights: give us grace to use such abstenence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which livest and reignest, &c.

The Collect for the third Sunday in Lent.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble Servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies, through Jesus Christ our Lord, *Amen.*

The Collect for the fourth Sunday in Lent.

GRant we beseech thee, Almighty God, that we which for our evil deeds, are worthily punished, by the Comfort of thy grace may mercifully be relieved, through our Lord Jesus Christ.

O Merciful Jesu, Redeemer of the World, whose sacred Head was Crowned with Thorns, whose Hands and Feet were extended on a Cross, cruelly bored with Nailes, whose Side was pierc'd with a Spear, and immediately there gusht out Water and Blood; whose whole Body was ignominiously Crucified between two Thieves: What tongue can express those Innumerable pains which thy Innocence suffered, we beseech thee for these so exceeding great torments illuminate our Souls with the light of thy knowledge, and moderate our unruly passions, strengthen our hands to good works, and convert our footsteps into thy wayes, direct our thoughts words and deeds according to thy holy Law, and in the end of our lives bring us to thy everlasting Kingdom, where with thy holy Angels we may praise thee for ever, who livest and reignest with the Father and the

the Holy Ghoſt, ever one God world without end, *Amen.*

BEhold, O holy Father, thy dearly beloved Son ſo cruelly tormented for me. Behold moſt merciful King who it is that ſuffers, and remember for whom he ſuffers. Is it not, O Lord, thy moſt innocent Son whom thou haſt given to Death that he might Redeem thy Servants? Is it not the Authour of Life, who being led as a Sheep to the Slaughter, was made obedient even to death, and that the moſt cruel kind of death?

Call to mind, O eternal Authour of all goodneſſe, that this is he, whom thou haſt begotten of thy Divine Power and vertue, yet haſt thou made him partaker of my Infirmity and weakneſſe: Verily, this is thy Son, the Son of the living God, who being clothed with my nature, aſcended the Gibbet of the Croſſe, on which he

suffered a most dolorous Death.

O Lord, cast the eyes of thy Majesty on the work of thy ineffable bounty; behold thy most sweet Son, with his whole Body stretched out, behold his innocent hands besprinkled with his precious Blood, and mercifully pardon those faults which my hands have committed: Look upon his naked Side pierced with a Spear, and bath my Soul in that sacred Fountain which I believe issued from thence: Consider his holy Feet, which never stood in the way of sinners, but alwaies walked in thy Law, with sharp and long Nails fastned to the Crosse, and guid my steps in the path of thy Commandments: O my God make me hate the wayes of Iniquity, and alwayes choose those of truth and Piety.

O King of Angels and Saints, I beseech thee, for this Holy of Holies, for this my Redeemer, make me continually

tinually remember his exceſſive love, that I may be united to him in Spirit, who hath not diſdained to be clad with my fleſh.

Bleſſed Father, ſeeſt thou not the Head of thy dear Son, with his Neck bending to die: behold moſt meek Creator, the Humanity of thy beloved Son, and have mercy on the frailty of thy Creature, his white and innocent Breaſt is naked, his Side red in his own Blood: his extended bowels dried up, his fair and beautiful eyes grown dim and faint, his royal Viſage pale, and the ſtreams of his moſt precious Blood water his pierced Feet.

Behold, O glorious Father, the torn Body of thy beloved Son, and graciouſly remember what my ſubſtance is: behold the ſufferings of Jeſus thy Son, and releaſe the miſeries of Man thy Creature: behold the puniſhment of the Redeemer, and for-

forgive the offences of the Redeemed: This is he, O my Lord, whom thou haſt ſmitten for the ſins of thy People, although he was thy beloved, in whom thou waſt well pleaſed: This is that Innocent in whom there was found no guilt, and yet was he reputed among the wicked.

O Benign Lord, pour, we beſeech thee, thy grace into our hearts: that we reſtraining our ſins by voluntary Chaſtiſement, may rather be afflicted temporally, then deputed to eternal Puniſhments: through our Lord Jeſus Chriſt, thy Son, who with thee, and the Holy Ghoſt, liveth and reigneth one God, world without end, *Amen.*

The

The short

LITANY

Of our Blessed Saviour JESUS.

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Jesu receive our Prayers.
Lord Jesu grant our Petitions.
O God the Father, Creator of the World: have mercy on us.
O God the Son, Redeemer of Mankind: have mercy on us.
O God the Holy Ghost, Perfecter of the Elect: have mercy on us.
Holy Trinity, one God: have mercy on us.

Jesu

Jesu, Son of the living God : have mercy on us.

Jesu, the expresse Image of thy Fathers glory : have mercy on us.

Jesu, the bright Candor of eternal Light : have mercy on us.

Jesu, the increated Wisdom, by whom all things are governed : have mercy on us.

Jesu, the Eternal Word, made Man for our Redemption : have mercy on us.

Jesu, most blessed Son of the Virgin *Mary* : have mercy on us.

Jesu, most powerful : have mercy on us.

Jesu, most Glorious : have mercy on us.

Jesu, most Humble and Meek : have mercy on us.

Jesu, most Patient and Obedient : have mercy on us.

Jesu, most Chast and Holy : have mercy on us.

Jesu,

Iesu, lover of Poverty : have mercy on us.

Iesu, lover of Peace : have mercy on us.

Iesu, lover of us ingrateful : have mercy on us.

Iesu, who cameſt down from Heaven to teach us with thine own ſacred mouth the truths of Salvation : have mercy on us.

Iesu, who Converſed ſo long on Earth, to ſhew us by thine own holy Example, the way to Heaven : have mercy on us.

Iesu, who diedſt even the death of the Croſſe, to take off our averſion from whatever paſſage into Life : have mercy on us.

Iesu, who aſcendedſt into Heaven, to confirm our belief, and raiſe up our affections to the ſure joyes of Eternity : have mercy on us.

Iesu, Author of our Faith, and Finiſher of our Hope, have mercy on us.

Iesu,

Ieſu, Supreme Object of our love, and overflowing ſatiety of all our deſires: have mercy on us.

Ieſu, our God bleſſed for ever: have mercy on us.

Have mercy, O Ieſu, and ſpare us.

Have mercy, O Ieſu, and hear us.

From all evil, deliver us O Ieſu.

From all ſin, deliver us O Ieſu.

From everlaſting death: deliver us O Ieſu.

By the miſtery of thy holy Incarnation, and humble Nativity: deliver us O Ieſu.

By the ſanctity of thy heavenly Doctrine and miraculous Life: deliver us O Ieſu.

By the Merits of thy bitter Paſſion, and All-reviving death: deliver us O Ieſu.

By the joyes of thy victorious Reſurrection, and triumphant Aſcenſion: deliver us O Ieſu.

By the glory of thy eternal Kingdom and

and Incomprehenſible Majeſty : deliver us O Ieſu.

We Sinners beſeech thee hear us.

That it would pleaſe thee to protect and govern thy holy Church, which thou haſt purchaſed with thy precious Blood : We beſeech thee hear us.

That looking continually on thy admirable Life, we may faithfully endeavour to follow thy ſteps : We beſeech thee hear us.

That denying all vicious and inordinate Inclinations, we may live ſoberly, juſtly, and piouſly : We beſeech thee hear us.

That through thy love, the World may be crucified to us, and we to the world: We beſeech thee hear us.

That whatever we ask in thy holy Name, we may receive through thy infinite Merits : We beſeech thee hear us.

Son of God, we beſeech thee hear us.

Lamb

Lamb of God, that takeſt away the ſins of the world: Spare us O Ieſu.
Lamb of God, that takeſt away the ſins of the world: hear us O Ieſu.
Lamb of God, that takeſt away the ſins of the world: have mercy on us.

Lord have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.

Our Father, &c.

EVery day will we repeat thy Perfections, O glorious Ieſu; that every day we may grow in our eſteem of thee. Every day we will attentively reckon over thy Mercies, that every day we may ſtill increaſe in thy love.

All that we have and are, we received from thy Grace. Alleluia.

All we deſire, and hope, we expect in thy Glory. Alleluia.

O Lord hear our Prayers.

And

And let our Supplication come to thee.

ALmighty God, and moſt merciful Saviour, the Light of this World, and glory of the next; vouchſafe, we beſeech thee to illuminate our underſtandings, and inflame our wills, and ſanctifie all the faculties of our Souls, that whileſt with our lips we recite theſe Prayers, we may inwardly with our hearts adore thy Perſon, and admire thy goodneſſe, and conform our lives to thy holy example, till at length, by frequent meditation of the Bliſſe thou haſt prepared for us hereafter. we break off our affections from all irregular adherence to this world, and place them entirely on the enjoyment of thee, who with the Father, and the Holy Ghoſt, liveſt, and reigneſt one God, world without end; *Amen.*

Glory,

GLory, honour, and praiſe, be to our Lord Jeſus Chriſt; may all the world adore thee, bleſſed be thy holy Name, who for us ſinners vouchſafedſt to be born of an humble Virgin; and bleſſed be thine infinite goodneſſe who diedſt on the Croſſe for our Redemption.

O Jeſu, Son of God, and Saviour of Mankind, have mercy on us, and ſo diſpoſe our lives here by thy grace, that we may hereafter rejoyce with thee for ever in thy glory, *Amen.*

ASſiſt us mercifully, O Lord, in theſe our Supplications and Prayers, and diſpoſe the way of thy Servants, towards the attainment of everlaſting Salvation, that among all the Changes and Chances of this mortal life, they may ever be defended by thy moſt gracious and ready help; through Jeſus Chriſt our Lord, *Amen.*

The

The Bleſſing of God Almighty, Father, Son, and Holy Ghoſt, deſcend upon us, and dwell in our hearts for ever, *Amen.*

And then devoutly riſing up and ſay,

The 38. *Pſalm.*

1. PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thy heavy diſpleaſure.

2: For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3. There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4. For my wickedneſſes are gone over mine head: and are like a ſore burthen, too heavy for me to bear.

5. My wounds ſtink, and are corrupt, through my fooliſhneſs.

6. I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7.

7. For my loins are filled with a sore Disease: and there is no whole part in my body.

8. I am feeble and sore smitten: I have roared for the very disquietness of my heart.

9. Lord, thou knowest all my desire: and my groning is not hid from thee.

10. My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11. My Lovers and my Neighbours did stand looking upon my trouble: and my Kinsmen stood afar off.

12. They also that sought after my life, laid snares for me: and they that went about to do me evil, talked of wickedness, and imagined deceit all the day long.

13. As for me I was like a deaf man and heard not: and as one that is dumb, which doth not open his mouth.

14.

14. I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15. For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord, my God.

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoyced greatly againſt me.

17. And I truly am ſet in the plague: and my heavineſs is ever in my ſight.

18. For I will confeſs my wickedneſs: and be ſorry for my ſin.

19. But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

20. They alſo that reward evil for good, are againſt me: becauſe I followed the thing that good is.

21. Forſake me not, O Lord my God: be not thou far from me.

22.

22. Haſt thee to help me: O Lord God of my Salvation.

Glory be to the Father, &c.

As it was in the beginning, &c.

The 51. Pſalm.

1. HAve mercy upon me, O God, after thy great goodneſſe: according to the multitude of thy mercies, do away mine offences.

2. Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.

3. For I knowledge my faults: and my ſin is ever before me.

4. Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying and clear when thou art judged.

5. Behold, I was ſhapen in wickedneſs, and in ſin hath my Mother Conceived me.

6. But lo, thou requireſt truth in the

the inward parts : and ſhalt make me to underſtand wiſdom ſecretly.

7. Thou ſhalt purge me with Hyſop, and I ſhall be clean : thou ſhalt waſh me, and I ſhall be whiter than Snow.

8. Thou ſhalt make me hear of joy and gladneſs : that the bones which thou haſt broken may rejoyce.

9. Turn thy face from my ſins : and put out all my miſdeeds.

10. Make me a clean heart (O God) and renew a right Spirit within me.

11. Caſt me not away from thy preſence : and take not thy Holy Spirit from me.

12. O give me the Comfort of thy help again : and ſtabliſh me with thy free Spirit.

13. Then ſhall I teach thy wayes unto the wicked : and Sinners ſhall be converted unto thee.

14. Deliver me from Blood guiltineſs, O God, thou that art the God

of my health : and my tongue ſhall ſing of thy righteouſneſſe.

15. Thou ſhalt open my lips, O Lord : and my mouth ſhall ſhew thy praiſe.

16. For thou deſireſt no Sacrifice, elſe would I give it thee : but thou delighteſt not in burnt offerings.

17. The Sacrifice of God is a troubled Spirit : a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18. O be favourable and gracious unto Sion : build thou the walls of Hieruſalem.

19. Then ſhalt thou be pleaſed with the Sacrifices of Righteouſneſs, with the burnt offerings and oblations : then ſhall they offer young Bullocks upon thine Altar.

Glory be to the Father, &c.

As it was in the beginning, &c.

About two of the Clock in the After-

Afternoon, upon every Friday, repair to the place of your Devotions, and ſtanding up, ſay,

The 102. *Pſalm.*

1. HEar my Prayer, O Lord, and let my crying come unto thee.

2. Hide not thy face from me in the time of my trouble: incline thine ears unto me when I call, O hear me, and that right ſoon.

3. For my dayes are conſumed away like ſmoke: and my bones are burnt up as it were a Firebrand.

4. My heart is ſmitten down and withered like graſſe: ſo that I forget to eat my bread.

5. For the voice of my groning: my bones will ſcarce cleave to my fleſh.

6. I am become like a Pelican in the Wilderneſs: and like an Owl that is in the deſart.

7. I have watched, and am even as it were a Sparrow that ſitteth alone upon the houſe top.

8. Mine enemies revile me all the day long: and they that are mad upon me, are ſworn together againſt me.

9. For I have eaten Aſhes as it were Bread: and mingled my drink with weeping.

10. And that becauſe of thine Indignation and wrath: for thou haſt taken me up, and caſt me down.

11. My dayes are gone like a ſhadow: and I am withered like graſs.

12. But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13. Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14. And why? thy Servants think upon her ſtones: and it pitieth them

to

to see her in the Dust.

15. The Heathen shall fear thy Name, O Lord: and all the Kings of the Earth thy Majesty.

16. When the Lord shall build up Sion: and when his glory shall appear.

17. When he turneth him unto the Prayer of the poor destitute: and despiseth not their desire.

18. This shall be Written for those that come after: and the People which shall be born, shall praise the Lord.

19. For he hath looked down from his Sanctuary: out of the Heaven did the Lord behold the Earth.

20. That he might hear the mournings of such as be in Captivity: and deliver the Children appointed unto death.

21. That they may declare the Name of the Lord in Sion: and his his Worship at Jerusalem.

22. When the People are gathered together: and the Kingdoms also to serve the Lord.

23. He brought down my strength in my journey, and shortned my days.

24. But I said, O my God, take me not away in the midst of my age; as for thy years, they endure throughout all generations.

25. Thou Lord, in the beginning hast laid the foundation of the Earth, and the Heavens are the work of thy hands.

26. They shall perish, but thou shalt indure; they all shall wax old as doth a garment.

27. And as a Vesture thou shalt change them, and they shall be changed; but thou art the same, and thy years shall not fail.

28. The Children of thy Servants shall continue; and their seed shall stand fast in thy sight.

Glory be to the Father, &c.

As

As it was in the beginning, &c.

The 130. *Psalm.*

1. OUt of the deep have I called unto thee (O Lord:) Lord hear my voice.

2. O let thine ears consider well: the voyce of my complaint.

3. If thou, Lord, wilt be extream to mark what is done amiss: O Lord, who may abide it.

4. For there is mercy with thee: therefore shalt thou be feared.

5. I look for the Lord, my Soul doth wait for him: in his Word is my trust.

6. My Soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7. O Israel, trust in the Lord, for with the Lord there is Mercy: and with him is plenteous Redemption.

8. And he shall redeem Israel from all his sins.

Glory be to the Father, &c.
As it was in the beginning, &c.
Then devoutly kneeling upon your knees, say,
Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
O Lord, hear our Prayers.
And let our Cry come unto thee.
Our Father, &c.

O Most mighty God, and merciful Father, who hast Compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a Sinner, but that he should rather turn from his sin, and be saved: Mercifully forgive us our trespasses, receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is alwayes to have Mercy; to thee onely it appertaineth to forgive sins; Spare us therefore, good Lord, spare

ſpare thy People whom thou haſt redeemed. Enter not into judgment with thy Servants, who are vile earth, and miſerable Sinners; but ſo turn thine Anger from us, who meekly acknowledge our vileneſſe, and truely repent us of our faults, and ſo make haſt to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord, *Amen.*

The Collect for the Sunday next before Eaſter day.

ALmighty and everlaſting God, who of thy tender love towards Mankind, haſt ſent thy Son, our Saviour Jeſus Chriſt, to take upon him our fleſh, and to ſuffer Death upon the Croſs, that all Mankind ſhould follow the example of his great humility; mercifully grant that we may both follow the example of his

Patience, and also be made partakers of his Resurrection; through the same Jesus Christ our Lord, *Amen.*

The Collect for Easter even.

GRant, O Lord, that as we are baptized into the Death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections, we may be buried with him: and that through the Grave and gate of Death, we may pass to our joyful Resurrection, for his Merits, who dyed, and was buryed, and rose again for us, thy Son Jesus Christ our Lord, *Amen.*

O Most sweet Lord, and my Redeemer Jesus Christ, who by thy heavenly Father was sent down into this world, and willingly, of thine own accord, sufferedst most cruel and bitter Pains on the Crosse, and carried

carried it on thy blessed Shoulders, that thy Patience might be to us Salvation, and a most perfect Example; and finally, thou didst consent upon that tree to die, and by thy Death to Redeem us. I humbly beseech thee, for the incomparable patience thou shewedst in the whole course of thy Life, and then especially, when thy malicious Enemies so raged against thee; when they mocked thee, and spit upon thy Face; when they hood-winked thine eyes, and with their most impure hands, buffeted thy Cheeks; when they cruelly scourged thee fast bound to a Pillar; when they did thrust upon thy sacred Head a Crown of Thornes, and prest their sharp points into thy Temples; when with Iron Nails they pierced thy blessed Hands stretched along upon the Cross; when thy blessed Side was transfixt with a Spear; when in thy great thirst and extreme Agony, they offered thee

thee a ſpunge full of vinegar and gall; when with thy Head inclined down, thou ſaidſt, It is Conſummate; when thou didſt commend thy Spirit into the hands of God the Father; and in the end, gaveſt up thy laſt breath, for the Redemption of Mankind.

For all theſe Pains and Paſſions, O moſt gracious Lord Jeſus Chriſt, I poor and miſerable ſinner, humbly beſeech thy infinite Majeſty, not to forſake me, nor ſuffer me to be Condemned in thy terrible Judgment; but let thy dolorous Paſſion ſo help me, that I may be brought to everlaſting felicity; let thy holy Angels alwayes be in my Company, and ſpecially at the hour of my death, that they may protect, defend, and keep me, ſo that the cruel Infernal Enemy may never have any power over me; *Amen.*

O

O Jesu, who for the Redemption of the World, patiently enduredst so many Injuries, Calamities, and Afflictions, and even Death it self: We humbly beseech thee, by all thy Sufferings, and by the effusion of thy precious Blood, deliver us from the dangers of this Life, from the pains of Hell, and from suddain and everlasting death, *Amen.*

O Holy Jesus, who for our sakes didst suffer Incomparable anguish and pains, Commensurate to thy love and our miseries, which were infinite, that thou mightest purchase for us Blessings upon Earth, and an Inheritance in Heaven; dispose us by love, thankfulnesse, humility, and obedience, to receive all the benefit of thy Passion, granting unto us and thy whole Church, remission of all our sins, integrity of mind, health of body, competent maintainance

maintainance, peace in our dayes, a temperate air, fruitfulneſſe of the Earth, unity and integrity of Faith, extirpation of Hereſies, reconcilement of Schiſmes, deſtruction of all wicked Counſels intended againſt us; and bind the hands of Rapine and Sacriledge, that they may not deſtroy the Vintage, and root up the Vine it ſelf. Multiply thy Bleſſings upon us, ſweeteſt Jeſus, increaſe in us true Religion, ſincere and actual Devotion in our Prayers, patience in troubles, and whatſoever is neceſſary to our Souls health, or conducing to thy glory, *Amen.*

O Holy and eternal Jeſus, who didſt for our ſakes Faſt forty dayes, and forty-nights, and haſt left to us thy Example, and thy prediction, that in the dayes of thy abſence from us, we thy Servants and Children of thy Bride-Chamber ſhould Faſt:

Fast : teach us to do this act of discipline so, that it may become an Act of Religion. Let us never be like *Esau* valuing a Dish of meat above a Blessing, but let us deny our appetites of Meat and Drink, and accustome our selves to the yoke, and substract the fuel of our lusts, and the incentives of all our unworthy desires, that our bodies being free from the intemperances of nutriment, and our Spirits from the load and pressure of Appetite, we may have no desires but of thee; that our outward Man daily decaying by the violence of time, and mortified by the abatements of its too free and unnecessary support, it may by degrees resign to the intire dominion of the Soul, and may passe from vanity to piety; from weakness to ghostly strength, from darkness and mixtures of impurity, to great transparencies and charity in the society of a beautiful Soul, reigning with thee

thee in the glories of eternity, O holy, and eternal Iesu, *Amen.*

O God the Authour of peace, and lover of Charity, give to our Enemies peace and true Charity, grant them remission of all their sins, and deliver us from all their deceipts, through our Lord Iesus Christ, *Amen.*

O Almighty, everlasting God, the eternal Salvation of them that believe, hear us for thy Sick-Servants, for whom we humbly crave the help of thy mercy, that health being restored to them, they may yield thanksgiving to thee in thy Church, through our Lord Iesus Christ, *Amen.*

O Almighty everlasting God, the Consolation of the sorrowful, and the strength of those that travel, let

let the Prayers of all that call upon thee out of any tribulation, distress, or calamity whatsoever, come to thy ears, that they may rejoyce to find thy mercies present with them in their necessities; through Iesus Christ our Lord, *Amen.*

TUrn thou us, O good Lord, and so shall wee be turned; be favourable, O Lord, be favourable to thy People, who turn to thee in weeping, fasting, and praying: For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou spareſt when we deserve punishment, and in thy wrath thinkest upon Mercy. Spare thy People, good Lord, spare them, and let not thine Heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us; through the Merits and mediation of thy blessed

blessed Son Jesus Christ our Lord, *Amen.*

O Lord hear our Prayers.
And let our Cry come unto thee.

O God whose nature and property is ever to have mercy and to forgive, receive our humble Petitions, and grant that the tender mercy of thy piety may mildly absolve us, whom the chain of sin doth bind, through thy sweet Son Jesus Christ our Lord, *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore, *Amen.*

Then devoutly rise from your knees, and say,

The

The 143. Psalm.

1. HEar my Prayer, O Lord, and consider my desire: hearken unto me, for thy truth and righteousness sake.

2. And enter not into judgment with thy Servant: for in thy sight shall no man living be justified.

3. For the enemy hath persecuted my Soul, he hath smitten my life down to the ground: he hath laid me in the darkness, as the men that have been long dead.

4. Therefore is my Spirit vexed within me: and my heart within me is desolate.

5. Yet do I remember the time past: I muse upon all thy works: yea I exercise my self in the works of thy hands.

6. I stretch forth my hands unto thee: my Soul gaspeth unto thee, as a thirsty land.

7.

7 Hear me, O Lord, and that soon, for my Spirit waxeth faint, hide not thy face from me, lest I be like unto them that go down into the pit.

8. O let me hear thy loving kindness betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my Soul unto thee.

9. Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10. Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteousness.

11. Quicken me, O Lord, for thy Names sake: and for thy righteousness sake bring my Soul out of trouble.

12. And of thy goodness slay mine enemies: and destroy all them that vex my Soul, for I am thy Servant.

Glory be to the Father, &c.

As it was, &c.

You

You are not to eate any thing upon Friday, or other fasting dayes, until the time of the Evening Service of the Church be past.

And if it should please God that at any time you shall be so unhappy as to fall into any Calamity, affliction, or trouble, or lye under any oppression, to all which as long as we are in this troublesom world we are subject (as my own unhappy experience doth too much (if it had pleas'd God it might have been otherwise) manifest.

Therefore against that day of Calamity, I thought fit to provide you a short Office fitted for your private use; as followeth.

The 54. Psalm.

1. SAve me, O God, for thy Names sake: and avenge me in thy strength.

2. Hear my Prayer, O God: and hearken

hearken unto the words of my mouth.

3. For ſtrangers are riſen up againſt me: and Tyrants, which have not God before their eyes, ſeek after my Soul.

4. Behold, God is my Helper: the Lord is with them that uphold my Soul.

5. He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6. An Offering of a free heart will I give thee, and praiſe thy Name, O Lord: becauſe it is ſo comfortable.

7. For he hath delivered me out of all my trouble; and mine eye hath ſeen his deſire upon mine enemies.

Glory be to the Father, &c.
As it was in the beginning, &c.
Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Jeſu receive our Prayers.
Lord Jeſu grant our Petitions.
Our Father, &c. In

IN the midſt of life we are in death, of whom may we ſeek for ſuccour, but of thee, O Lord, who for our ſins art juſtly diſpleaſed; yet O Lord God moſt Holy, O Lord moſt Mighty, O holy and moſt merciful Saviour, deliver us not into the bitter pains of eternal Death. Thou knoweſt Lord, the ſecrets of our hearts, ſhut not thy merciful ears to our Prayers, but ſpare us, O Lord, moſt Holy, O God moſt Mighty, O holy and merciful Saviour, thou moſt worthy Judge eternal, ſuffer us not at our laſt hour for any pains of death to fall from thee, *Amen.*

O Moſt powerful, and glorious Lord God, at whoſe Command the Winds blow, and lift up the Waves of the Sea, and who ſtilleſt the rage thereof; we thy Creatures, but miſerable ſinners, do in this our great diſtreſs cry unto thee for help; ſave,

Lord,

Lord, or else we perish. We confesse, when we have been safe, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy Word, and to obey thy Commandments. But now we see how terrible thou art in all thy works of Wonder, the great God to be feared above all; and therefore we adore thy divine Majesty, acknowledging thy Power, and imploring thy goodnesse. Help, Lord, and save us for thy mercies sake in Jesus Christ thy Son, our Lord, *Amen.*

Lord be merciful to us sinners, and save us for thy mercies sake.

Thou art the great God that hast made and rulest all things, deliver us for thy Names sake.

Thou art a great God to be feared above all, O save us that we may praise thee.

O

O Lord, arise, help us, and deliver us for thy Names sake.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

From our enemies defend us O Christ.

Graciously look upon our Afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy People.

Favourably with mercy hear our Prayers.

O Son of *David*, have mercy upon us.

Both now and ever vouchsafe to hear us O Christ.

Graciously hear us O Christ.

Graciously hear us O Lord Christ.

God the Father, God the Son, God the Holy Ghost, have mercy

upon us. Save us now and evermore, *Amen.*

Our Father, *&c.*

O Lord hear our Prayers.

And let our Cry come unto thee.

ALmighty God, who haſt promiſed to hear the Petitions of them that ask in thy Sons Name, we beſeech thee mercifully to incline thine ears to us that have made now our Prayers and Supplications unto thee, and grant that thoſe things which we have faithfully asked according to thy Will, may effectually be obtained to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord, *Amen.*

The Grace of our Lord Jeſus Chriſt, and the Love of God, and the Fellowſhip of the Holy Ghoſt, be with us all evermore.

Th

The 70. Psalm.

1. HAst thee, O God, to deliver me: make haſt to help me, O Lord.

2. Let them be aſhamed and confounded, that ſeek after my Soul: Let them be turned backward, and put to confuſion, that wiſh me evil.

3. Let them for their reward be ſoon brought to ſhame: that cry over me, There, there.

4. But let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as delight in thy Salvation, ſay alway, The Lord be praiſed.

5. As for me, I am poor and in miſery: haſt thee unto me, O God.

6. Thou art my helper, and my Redeemer: O Lord, make no long tarrying.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

HAving now finiſhed theſe private Inſtructions for your uſe, you muſt remember that I do not deliver this with any Intention, that by your uſing of theſe private Offices you ſhould in the leaſt kind neglect the glorious Service of your Mother the holy Church; but be very converſant in your attendance at the Altar, for there you may receive greater ſatisfaction than is poſſible to be had elſewhere. It is true, there is amongſt thoſe who are enemies to the Peace of the Church, or elſe are ignorant, and do not underſtand the Reaſons of her ſeveral Offices; who uſually ſay, What ſhall they go to Church to hear Common-Prayer? they may read that at home. A very abſurd

absurd objection, and not worth the answering; but the advantages you may receive there are many; but especially, when you come to that holy place, there you meet with the People of God in holy Worship there; if you truly Confess your sins, you receive Absolution from the Priest, there the Priest is ready to give you such Benedictions as the Church directs, which holy Communion, and the power of the Priest, observe the Learned Dr. *Taylor* in his great Exemplar in his Prayer after his Meditation of Death, and the due Preparation to it; for there he hath these expressions, which for brevities sake I divide into parts. First, That God would preserve the Supplicant ever in the Communion and peace of the Church. Secondly, bless his Death-Bed with a holy and Spiritual Guid, which is a Priest. Thirdly, with the assistance and guard of Angels. Fourthly,

with perception of the holy Sacrament. Fifthly, with patience and dereliction of his own desires. Sixthly, with a strong faith, firm and humble hope. Seventhly, with just measures of Repentance, and greater treasures of Charity to God and all the world; therefore never neglect those means that God hath been so graciously pleased to impower his Priests to communicate unto you untill the second Coming of his Son, untill which day after you shall depart this transitory world, the great God of Heaven grant that your Souls in the Arms of the holy Jesus may be deposited with safety and joy there to expect the revelation of that day, and then to partake of the glories of his Kingdom, *Amen*.

AND since I am gone thus far, I will proceed a little further, to give you a few particulars both of the

the Church, and your behaviour in Publique Assemblies.

It is impossible to be in this world, and to be without Enemies, for it was the lot which befel our blessed Saviour, and his Apostles, so the Church cannot be without them: Some especially there are that strike at the very Root of all, and say, that upon the death of Queen *Mary*, none of the Bishops of the Church of *Rome* could be prevailed with to Consecrate the Bishops appointed by Queen *Elizabeth*, but that she appointed them by Act of Parliament, and so the Succession of Consecration of Bishops from our Saviour Christ, and his Apostles, failed, which could not be continued by Act of Parliament; and their succession failing, the Successive Power of Ordination of Priests must likewise fail; so no Bishop no Priest, no Priest no Church; but certainly this was but a

device of *Saunders*, and some others; for *Mathew Parker* who was Arch-Bishop of *Canterbury*, was the first Bishop Consecrated in Queen *Elizabeth* her time, and was Cannonically Consecrated by *Coverdale*, *Scory Barlow*, and *Haskins*, who were likewise Cannonically Consecrated in the time of King *Henry* the eighth, and *Edward* the sixth, of all which you may more fully satisfie your self in the Learned Treatise of Mr. *Mason* upon the Institution of the Bishops of *England*, to which, when it will be time for you to be satisfied in the question, I refer you; and likewise to the learned Dr. *Heylin*, in his Ecclesiastical History of the Church of *England*; both which Books you may find in my Custody.

And as for the Government, Doctrine, and Discipline of the Church of *England*, I can only let you know my weak judgment therein, and the ob-

observations I have made by the reading of many learned and pious Authours, that the Frame is as Apostolical, and according to the Primitive Institution as possibly could be imagined. Two things I observe out of Dr. *Heylin*, speaking of the Opinions of *Calvin*, *Luther*, and *Zwinglius*; how in other Countries they did receive the Reformation of the Church tumultuously, but was in *England* reteyned with more moderation, bearing no respect to any other; but abolishing such things as were dissonant to Gods Word, and reteyned such Ceremonies as without offence the liberty of the Church might establish, wherein certainly, saith he, they dealt more advisedly then their Neighbours, who in meer detestation to the Church of *Rome*, abrogated such things altogether which their abuse had defiled, though never so decent in themselves, and

allowed in the Primitive times: And certainly, saith he, I perswade my self, had the Reformed party abroad continued an allowable correspondency in some things with the *Romish* Church, as the Church of *England* doth now, it had been to their advantage far greater, and lesse stomacked. And this was the Censure of *Monsieur de Rhosney* Duke of *Sicilly*, at such time as being Embassador here for the King of *France*, he had observed the Majesty and decency of our Church Service in Cathedrals. I have also heard it, saith he, reported, that when *Peter du Moulin* that great Light of the Church of *France*, heard how indiscreetly some of our *English* Clergy had silenced themselves, because the Cap and Surplice was Commanded, he replyed, That would the King of *France* give him a general license to Preach in *Paris*, though it were in a Fools Coat, he would

would most willingly accept the condition, and that he never would deprive the Church of those gifts wherewith God had blessed him. But it is very true, as the said learned Dr. *Heylin* very worthily observeth, that the Iesuits, and the Puritans, are the very Disturbers of our Peace: And a long Experience hath found it so to be; For, saith he, untill the Iesuits are taken out of the Church of *Rome*, and the peevish Puritan Preachers (now called Presbyterians) out of the Church of Great *Brittain*, there would never be any peace in Christendom: For very true it is, that in the beginning of the Reign of Queen *Elizabeth*, those that continued Members of the Church of *Rome*, and yet would not acknowledge the Queens Supremacy, yet for the glorious Orders sake, of the Service of the Church of *England*, did constantly repair to the *English* Service

Service, and never left the same out of any dislike they had to it; but rather in regard of a Decree set forth in the Councel of *Trent*, prohibiting all resort to the Churches of Hereticks, which notwithstanding the far greater part continued in their first obedience, until the coming over of that roaring Bull from Pope *Pius* the 5. who being instigated thereunto by means of the Jesuitical Faction, by which Bull the Queen was excommunicated, the Subjects discharged from their obedience to the Laws: And their going, or not going to Church, made a sign distinctive to difference a *Roman* Catholick from an *English* Protestant: And truly it is very probable that they might have stood much longer to their first Conformity for all the Decree of *Trent*, and this Bull, had not the true Disturbers of the Peace of the *Brittish* Church come in to their Aid, which were

were those *Presbyterians* of the *Zwinglian*, and *Calvinian* Opinion, who about this time brought in their multitude of Innnovations, both in Doctrine and Discipline; which Faction were then called *Puritans*, or rather a Name they did appropriate to themselves, because of their pretending to a greater Purity in the Service of God, than was held forth unto them: (as they gave it out) in the Common Prayer-book, and to a greater opposition to the Rites and Ceremonies of the Church of *Rome*, than was agreeable to the constitution of the Church of *England*. But this purity was accompanied with such Irreverence, and drew along with it so much Licentiousnesse, as gave great Scandal and offence to all sober men: And these last thirty years hath given the three Kingdoms of *England*, *Scotland*, and *Ireland*, a very perfect accompt and Experiment of the sad and Hellish

liſh effects of their Schiſmatical, Pragmatical, and moſt diabolical opinions, ſo directly oppoſite to the doctrine of the Prince of Peace, that they can never march under his Banner without a ſad, and ſerious Repentance: Therefore beware the Jeſuite with one hand, and them with the other; for if the Jeſuite ſeize you by one hand, or the Presbyterian by the other, you ſhall be then certainly led either into Rebellion, or Apoſtacy, or into both; for indeed they ſeldom go aſunder: From which good Lord deliver you, and all good people, *Amen.*

WHen ever you hear the Bell toll for the publique Prayers of the Church, preſently take into your thoughts the great goodneſſe of God in Redemption of the World by his bleſſed Son, and your own unworthineſſe occaſioned by your evil Cuſtom

ſtom of ſin, and with this Meditation repair to the Church.

But if it ſhould happen that you are in ſuch a place that you cannot go to the Church (as my unhappineſſe is at this preſent, and I pray God deliver you from the like) then if opportunity will give you leave, upon your knees beſeech God that you may pertake of the benefit of the Prayers of the Church.

When you are come to the Church, and entring within the Gates thereof, make a reverend bow towards the Eaſt end, and ſay,

GLory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now and ever ſhall be world without end, *Amen.*

When Prayers are beginning, make a reverent bow, and be very ready

ready in all the Responsals of the Church Liturgy.

If it shall so happen that you may hear a Sermon and not the Service of the Church, or the Church Service and not a Sermon, rather make choice to hear the Service of the Church than a Sermon, although if your occasions will permit you, neglect not the other.

When you are in the Church, where you meet with God and his holy Angels, never behave your selves irreverently, but attend your duty there with all reverent postures, as your head being uncovered, and not sitting at any part of the Divine Service; considering the businesse you have there, is either to hear God speak to you by his Priest, or you speaking to God in your Prayers.

As we ought to take all opportunities of serving of God, so I would advise you when ever you come to any

any place where you never were before, privately to your self at your entrance, desire God to bless your coming thither, and say,

OUr Father which art in Heaven, &c.

And if you come to any place where you have been before, then privately to your self desire of God pardon for the sins you have committed, and praise his holy Name for all his Mercies you have received since you were last there, and say,

OUr Father which art in Heaven, &c.

When ever you come to any Town or other place, about any business where you may hear the publick Prayers of the Church, so order your affairs as to do that before you go about

about your other busineſſe, that God may give a greater bleſſing to your endeavours, and the better ſucceſs in what you came about.

When any poor perſon ſhall beg of you, meditate with your ſelf what a great bleſſing God hath beſtowed upon you, that you are not the perſon begging of him, and what you can ſpare, freely, but privately, give.

Remember to hold your peace in ſuch things as appertain not to you, uſe no extravagant ſpeeches or geſtures at any time, but eſpecially in open or publick Aſſemblies; but in all things obſerve a grave modeſty and diſcretion.

In all things deſire and prefer that which may moſt redound to the greater ſervice of God, as to comfort the afflicted, to reconcile the diſcentious, to viſit the Impriſoned, and relieve the poor.

Obſerve the learned and pious

Dr.

Dr. *Taylor* in his History of the Life and Death of the holy Jesus, in his Discourse of Prayer, saith he, That Prayer in publick or private, in the Communion or Society of Saints, or in our Closets, these prayers have lesse temptation or vanity than others have, more advantage of Charity, example, fervour and energy: In publick Offices we avoid singularity, in the private we avoid hypocrisie, those are of more edification; these of greater retirednesse and silence of spirits, those serve the needs of all the world in the first Intention, and our own by consequence, these serve our needs first, and the publick only by a secondary intention: these have more pleasure, they more duty: these are the best instruments of Repentance, where our confessions may be more particular, and our shame lesse scandalous: the other are better for Eucharist and Instruction, for edification

fication of the Church, and glorification of God.

The Postures of our Bodies in Prayer had as great variety as the severities and Civilities of several Nations came to: The Jews most commonly prayed standing, so did the Pharisees, and the Publicans in the Temple: so did the Primitive Christians in all their greater Feastivals, and Intervals of Jubilee, In their Pennances they kneeled: the Monks in *Cassia* sate when they sung the Psalter: and in every Country whatsoever by the Custom of the Nation was a Symbole of Reverence and humility, of silence and attention, of gravity and modesty: that posture they transtated to their prayers, but in all Nations bowing the Head, that is, a laying down our glory at the feet of God, was the manner of Worshippers.

And this was alwayes the more humble

humble and the lower, as their devotion was higher, and was very often expressed by prostration or laying flat upon the ground: And this all Nations did, and all Religions. Our deportment ought to be grave, decent, humble, apt for adoration, apt to edifie, and when we addresse our selves to Prayer, not instantly leap into the Office, as the Judges of the *Areopage* into their Sentence, without preface or preparatory affections: but considering in what presence we speak, and to what purposes, let us behave our selves with reverential fear: And when we have done, not rise from the ground as if we vaulted, or were glad we had done, but as we begin, with desires of assistance; so end with desires of pardon and acceptance, concluding our longer Offices with a shorter mental prayer of a more private reflexion and reference, designing to mend what we have done amisse,

amisse, or to give thanks and proceed if we did well and according to our powers.

In private Prayer it is permitted to every man to speak his prayers, or onely to think them, which is a speaking to God, Vocal or Mental prayer is all one to God; but in order to us they have their several advantages, the Sacrifice of the heart, and the Calves of the lips, make up a Holocaust to God: but words are the arrest of the desires, and keep the Spirit fixt, and in lesse permissions to wander from fancy to fancy: and mental Prayer is apt to make the greater fervour if it wander not, our Office is more determined by words: but we then actually think of God when our Spirits onely speak: Mental prayer when our Spirits wander is like to a Watch standing still, because the spring is down, wind it up again and it goes on regularly: but in

in Vocal prayer, if the words run on and the Spirit wanders, the Clock ſtrikes falſe, the hand points not to the right hour, becauſe ſomething is in diſorder, and the ſtriking is nothing but noiſe; in Mental prayer we confeſs Gods Omniſcience, in Vocal prayer we call the Angels to witneſs, in the firſt our Spirits rejoyce in God, in the ſecond the Angels rejoyce in us; Mental prayer is the beſt Remedy againſt lightneſſe and indifferency of Affections; but Vocal prayer is the apteſt Inſtrument of Communion, that is, more Angelical, but yet fitteſt for the ſtate of ſeparation and glory, this is but humane: but it is apter for our preſent Conſtitution; they have their diſtinct proprieties and may be uſed according to their ſeveral accidents, occaſions, or diſpoſitions.

You muſt often call to mind and examin your ſelf of all your actions: eſpecially

especially after much businesse, speeches, &c.

You must live as though you had nothing, and yet possesse all things, and remember that meat, drink, and cloth, are a Christians riches.

Yield your selves wholly to God, and though you have nothing to requite him with but your self, yet he gives all that gives himself: the Apostles left their Ship and their Nets, the poor Widdow gave onely her two Mites to the poor mans Box, and her Oblation was preferred before those of the richest persons: he easily dispenseth all things that alwayes thinks he must die.

You must never go to Bed disquieted or troubled in mind, but be at peace with God and Man as much as in you lyeth, and daily use Jaculatory Prayers, thereby to prevent the deceipts of the Devil.

Take special care in your reading of

of the Psalms of *David*, for in them you will find much comfort towards your Service of God, and praising his holy Name.

Since singing of Praises, giving of Thanks, and offering Oblations to the Throne of Grace is very acceptable unto Almighty God: and since I have before Composed an Office for your use, when you shall be so unhappy to fall into any Calamity, Affliction, or trouble. I have thought fit that when it shall please God you shall be delivered out of any Calamity, &c. to provide for you a short Office of Devotions, whereby you may give God thanks by praising him for your deliverance as followeth.

As you are standing, say,

The Te Deum Laudamus.

WE praise thee (O God:) we knowledge thee to be the Lord.

All the Earth doth worſhip thee : the Father everlaſting.

To thee all Angels cry aloud : the Heavens aud all the Powers therein.

To thee Cherubin, and Seraphin : continually do cry :

Holy, holy, holy : Lord God of Sabboth.

Heaven and earth are full of the Majeſty of thy glory.

The glorious Company of the Apoſtles : praiſe thee.

The goodly Fellowſhip of the Prophets praiſe thee.

The noble Army of Martyrs : praiſe thee.

The holy Church throughout all the world : doth knowledge thee.

The Father : of an infinite Majeſty.

Thine honourable : true, and onely Son.

Alſo the Holy Ghoſt : the Comforter.

Thou art the King of glory : O Chriſt.

Thou

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpnesse of death, thou didst open the Kingdom of Heaven to all Believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee help thy Servants : whom thou hast redeemed with thy precious Blood.

Make them to be numbred with thy Saints : in glory everlasting.

O Lord save thy People : and blesse thine Heritage.

Govern them, and lift them up for ever.

Day by day : we magnifie thee.

And we worship thy Name : ever

world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us; as our trust is in thee.

O Lord in thee have I trusted: let me never be confounded.

Then kneeling upon your knees devoutly say,

IN the Name of the Father, and the Son, and the Holy Ghost, *Amen.*

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Iesu hear our Prayers.

Iesu receive our Petitions.

Our Father, &c.

The Collect for the 3. Sunday after the Epiphany.

ALmighty and everlasting God mercifully look upon our Infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord.

The Collect for the 24. Sunday after Trinity.

LOrd we beseech thee assoil thy People from their offences, that through thy bountiful goodnesse, we may be delivered from the bonds of all those sins which by our frailty we have committed. Grant this, heavenly Father, for Jesus Christs sake our Lord.

The Collect for the 18. Sunday after Trinity.

LOrd, we beseech thee, grant thy People grace to avoid the infections of the Devil, and with pure heart and mind to follow thee the only God, through Jesus Christ, our Lord.

O Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickednesses which I have from time to time most grievously committed by thought word and deed against thy divine Majesty, provoking most justly thy Wrath and Indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings, the remembrance of them is grievous unto me, the burden of them

them is intolerable, have mercy upon me: have mercy upon me moſt merciful Father, for thy Son our Lord Jeſus Chriſt his ſake: forgive me all that is paſt, and grant that I may ever hereafter ſerve and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Jeſus Chriſt. *Amen.*

WIth all the faculties of my Soul I bleſſe and praiſe thy Name, O my Lord Jeſu Chriſt, who vouchſafedſt to creat me of nothing to thy Image and Similitude, to Redeem me with thy precious Blood, to aſſociate me by holy Baptiſme among thy Children of Adoption. and to feed me with the moſt bleſſed Sacrament of thy Body. To thee I render humbleſt thanks, for expecting me from my Infancy, to this time, that through thy great patience I may come to amendment of my life: I

praiſe thee, I glorifie thee, who haſt often delivered me from many tribulations, diſtreſſes, calamities, and miſeries, and eſpecially, that thou haſt kept me from eternal puniſhment. I praiſe thee and glorifie thee, that thou haſt beſtowed on me ſo many common Bleſſings, equal with others, and ſo many particular benefits which others have wanted, and whereof I have not deſerved the leaſt.

I beſeech thy unſpeakable goodneſs, my Lord God, that thou wilt ſo perfect theſe thy gifts in me, as to expel out of my heart, whatever diſpleaſeth thee, and deliver me from all iniquities, troubles; and evils, in which I am encumbred. Diſpoſe all my thoughts, words, and deeds, agreeable to thy Will. Preſerve me in all Conditions, both of Adverſity, and Proſperity, and bring me at laſt to the happy and moſt deſired joyes of thy ſight; who liveſt and reigneſt, with the

the Father, and the Holy Ghoſt, one God, world without end, *Amen.*

O My Soveraign Lord Jeſu, Son of Almighty God, and of the moſt pure and glorious Virgin *Mary*, who ſufferedſt that bitter Death for me, and all Mankind, and didſt riſe again the third day: I beſeech thee, Lord, have mercy on me a Sinner, yet thy Creature: And for thy Paſſions ſake, preſerve me from all perils of Body and Soul, eſpecially thoſe that may turn to thy Diſpleaſure. With all my heart I thank thee, moſt gracious Lord, for the great mercies thou haſt ſhewed me in the imminent dangers to which *I* have been expoſed: and as thy grace has alwayes kept me from the hour of my birth, to this day; ſo Lord, I beſeech thee, that thy mercy may contiue my ſafety.

And for my great offence, ingra-

titude, and all my sinful life, humbly I ask thy pardon. And since I cannot lead such a life as becomes thy Servant, I meekly prostrate my self, and say, God be merciful to me a Sinner: I blesse thee, most gracious God, for all the benefits thou hast so largely bestowed on me, rendring all honour and praise to thy holy Name, who livest and reignest, one God, world without end, *Amen.*

LEt Heaven and Earth joyn together with joy, and the Quires of Angels with the voices of Men, to sing eternal praises to God, in Trinity and Unity, for the mercies received in the admirable work of our Redemption, *Amen.*

WE thank thee, O Lord God, merciful Father, for vouchsafing to send thy only begotten Son Jesus Christ, to dye for us sinners, the most

moſt ſhameful Death of the Croſs: that he might offer himſelf to thee a moſt pure, holy, and acceptable Sacrifice for our offences, and thereby purge our wicked Conſciences from all ſpots of uncleanneſſe: By this thy exceeding great love unto us, and by theſe moſt bitter torments of thy Son, our Saviour, we humbly beſeech thee, impart to us continually the fruits of his Redemption, and make us daily dye to the World, and be crucified to the luſts and deſires of the Fleſh, and to live to thee onely all our life, that in the end we may rejoyce everlaſting y in thy Kingdom; where with thy eternal Son, and the Holy Ghoſt, thou liveſt and reigneſt, one God for ever and ever, *Amen.*

THe Soul of Chriſt ſanctifie me; the Body of Chriſt ſave me, the water of the Side of Chriſt waſh me. O good Jeſu hear me, within thy wounds

wounds hide me, suffer me not to be separated from thee, from the malignant enemy defend me, and bid me come to thee, that with thy Saints I may praise thee for all eternity, *Amen.*

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
O Lord hear us.
O Christ hear us.
Our Father, *&c.*
Lord hear our Prayers.
And let our cry come unto thee.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

The 56. Psalm.

1. BE merciful unto me, O God, for Man goeth about to devour

vour me : he is daily fighting, and troubling me.

2. Mine enemies are daily in hand to swallow me up : for they be many that fight againſt me, O thou moſt Higheſt.

3. Nevertheleſs, though I am ſometime afraid : yet put I my truſt in thee.

4. I will praiſe God, becauſe of his Word : I have put my truſt in God, and will not fear what fleſh can do unto me.

5. They daily miſtake my words : all that they imagine is to do me evil.

6. They hold altogether and keep themſelves cloſe : and mark my ſteps, when they lay wait for my Soul.

7. Shall they eſcape for their wickedneſſe : thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my tears into thy bottle : are not

theſe

these things noted in thy Book?

9. Whensoever I call upon thee, then shall my enemies be put to flight: this I know, for God is on my side.

10. In Gods Word will I rejoyce: in the Lords Word will I comfort me.

11. Yea in God have I put my trust: I will not be afraid what man can do unto me.

12. Unto thee (O God) will I pay my vows: unto thee will I give thanks.

13. For thou hast delivered my Soul from death, and my feet from falling: that I may walk before God in the light of the living.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end, *Amen*.

Devotions for every FRIDAY in LENT, More especially for GOOD-FRIDAY.

Psalm 120.

WHen I was in trouble, I called upon the Lord: and he heard me.

Deliver my Soul, O Lord, from lying lips: and from a deceitful tongue.

What Reward shall be given or done unto thee, thou false tongue: even mighty and sharp Arrows, with hot burning Coals.

Wo is me that I am constrained to dwell with Meseck: and to have my habitation among the tents of Kedar.

My Soul hath long dwelt among them: that are enemies to peace.

I labour for peace, but when I speak unto them thereof: they make them ready to Battel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end, *Amen.*

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

OUr Father, which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead

lead us not into temptation : But deliver us from evil : For thine is the Kingdom, and the Power, and the Glory, for ever and ever, *Amen.*

WHat haſt thou done, ſweet Jeſus, that thou ſhouldeſt have this Judgement? What haſt thou done, that thou ſhouldeſt be thus ſtraightly dealt with? What is thy offence? What is thy guilt? What the cauſe of thy death? What the occaſion of thy Condemnation? I truly am cauſe of thy trouble, my fault hath made thee been ſlain; my wicked life has brought thee to this death, vengeance is taken of thee for my crimes: Thou art thus tormented for me, and I the occaſion of all thy ſmart.

O mervellous order of Judgment! O ſtrange and myſterious proceeding! the Wicked ſinneth, and the Juſt is puniſhed, the Guilty offends, and the

the Innocent is chastised, the Sinner transgresseth, and the Godly is condemned; that which the Bad has deserved, the Good suffers; what the Servant has done amiss, the Master undertake, to recompense; and where miserable Man has committed the trespass, the Son of God layes down his own life to satisfie the debt. Whither has thy humility descended? What has thy fervent love enforced thee to do? How far has thy mercy extended it self?

To what a point is thy compassion come? I have done wickedly, and thou art punished; I have commited a grievous fault, and it is laid to thy charge; I am the offender, and thou art put to the torture; I was puffed up with pride, and thou art made of no reputation; I was disobedient, and thou sufferedst the punishment of my rebellion; I have pampered my self with delicacies, and thou wert often

afflicted

afflicted with hunger and thirſt; my inordinate affections have made me to do things unlawful, thy perfect Charity has brought thee to ſuffer an ignominious death; I preſumed to do what I was forbidden, and thou ſubmittedſt thy ſelf to rebukes, even for thy good works; I delight in liberty and pleaſure, and thou art faſtened to the Croſs, with intollerable grief; I live at eaſe, and thy hands and feet are pierced with Nails; I taſt the pleaſant apple, and thou the bitter gall; *Eve* laugheth and rejoyceth with me, bleſſed *Mary* laments and ſorrows with thee.

Behold O King of Glory what mine iniquity is, and what thy mercy! how exceſſive my wickedneſſe, and how infinite thy goodneſs! O my King and my God, what may I poſſibly offer thee in acknowledgment of thy Bounty? mans heart is not able to think, much leſs can his poverty

verty furnish a worthy Oblation for so great benefits. I beseech thee therefore, for thy mercies sake, cause me from henceforth to renounce all the enticements of the World, and for love of thee, not to fear any adversities by it: but despise even Death it self, and having perpetually in remembrance the blessedness of Heaven, make no account either of the pleasure or afflictions of this transitory life.

Let nothing please me, but that which is acceptable to thee, nor any thing offend me but that which is disagreeable to thy Will: let all things besides thee seem tedious to me, and may I never be wearied in seeking after thee; let no joy delight me that is without thee, and let me rejoyce in all afflictions I suffer for thee: may the remembrance of thee be my consolation, and turn my tears into nourishment, whilst I seek thy Righteousness:

ouſneſs: let the Law of thy mouth be more precious to me than thouſands of gold and ſilver: let it be my chief delight to obey thee, and greateſt grief to diſpleaſe thee.

I humbly beſeech thee (my onely hope) that thou wilt be propitious to me and pardon all my iniquities; open my ears to hear what thou Commandeſt, and ſuffer not my heart to decline from thee, nor through words of wickedneſſe, to ſeek excuſe for my ſins, but alwayes to keep my ſelf in the paths of thy Commandments, that at my death I may be found in the true way to thy Felicity; who liveſt and reigneſt for ever and ever, *Amen.*

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Jeſu receive our Prayers.
Lord Jeſu grant our Petitions.

O God the Father, Creator of the World, have mercy on us.
O God the Son, Redeemer of Mankind, have mercy on us.
O God the Holy Ghost, Perfecter of the Elect, have mercy on us.
O Sacred Trinity, three Persons and one God, have mercy on us.
Jesu, eternal Son of the living God, have mercy on us.
Jesu, most blessed Son of the Virgin *Mary*, have mercy on us.
Jesu God and Man, in two Natures one divine Person, have mercy on us.
Jesu, the increated Wisdom of the Father, by whom all things were made, and by the Word of whose Power they are sustained, have mercy on us.
Jesu, who for us sinners, descendedst from thy Throne of Glory, and tookest upon thee the form of a Servant, choosing a poor Stable for the place of thy Birth, have mercy on us.

Jesu,

Jesu, who in thy holy Circumcision receivedst that blessed Name, and after wast declared for the Worlds Redeemer by the Tribute and adoration of Kings, have mercy on us.

Iesu, who in the tender age of a new born Child, was forc't to save thy life by flying into *Ægypt*, have mercy on us.

Iesu, who becamest subject to thy Parents, so much inferiour in dignity to thee, and disdainedst not to serve them in their humble life, have mercy on us.

Iesu, who after a long concealment of thy self, didst publish to the world thy admirable manner of life, travelling on foot, in poverty, hunger, and thirst, and begging, as an alms, even a Cup of cold Water, have mercy on us.

Iesu, who healedst every where the diseased, both in Soul and Body, and wearied st thy self to relieve our

our Infirmities, passing the day in Works of Mercy, and watching whole Nights in Prayer, often retiring alone, and Fasting many dayes together, to teach us the way and practise of Contemplation, have mercy on us.

Iesu, who for our encouragement, vouchsafedst to be tempted in the Desart, where having there subdued the Enemy of Mankind, thy Victory was celebrated by the adoration of Angels, have mercy on us.

Iesu, whose sacred Life was a continual course of suffering evil for us, and doing good to us, opening by thy Doctrine an easie way to Heaven, and soliciting by thy Miracles our acceptance of Salvation, have mercy on us.

Iesu, who for our Example didst wash thy Disciples feet, and for our Comfort didst Institute thy blessed Sacraments, have mercy on us.

Iesu,

Jesu, who prostrate with thy face upon the Earth, prayedst thrice to thy Father for deliverance, and in the fervour of thine Agony, swettedst drops of Blood, till thou wert relieved by an Angel,

have mercy on us.

Jesu, who wast betrayed by one of thine own Disciples, and forsaken by all the rest, who forbidst the resistance of Publick Authority, and restoredst to thine Enemy the Ear he had lost in assaulting thee,

have mercy on us.

Jesu, who for our Redemption deliveredst thy self to the violence of thine Enemies, freely suffering them to bind thy hands, which even for them had wrought so many Miracles, and to spit on thy Face, which the Angels behold with joy and adoration, have mercy on us

Jesu, who for us endured thy malitious impiety, to blindfold thy

eyes, and ſtrike thee on the Cheeks, to accuſe thee falſly, and condemn thee unjuſtly, to compare *Barrabas* to thee, and preſer him before thee, have mercy on us.

Ieſu, who for us enduredſt their barbarous inſolence, to ſtrip thee of thy Clothes, and mock thee with a purple Veſtment, to wound thy Head with a Crown of Thornes, and all thy Body with cruel Scourgings, have mercy on us.

Ieſu, who for us enduredſt their inſatiable fury, to load thee with a heavy Croſs, and ſhamefully Crucifie thee between two Thieves, to affront thy thirſt with Vinegar and Gall, and blaſpheme thy meekneſs with bitter reproaches, all which thy incomparable patience chearfully received, and offered to thy Father even for thy Perſecutors, have mercy on us.

Ieſu, who having Conquered the power

power of Darkneſs, releaſedſt thy Servants from their long Captivity, and overcoming Death, didſt raiſe thy crucified Body to a glorious Life, have mercy on us.

Ieſu, who by thy Triumphant Aſcenſion openedſt the Kingdom of Heaven to all Believers, and Seated at the Right hand of thy Father, vouchſafedſt to become our eternal Mediator, have mercy on us.

Ieſu, who in thy tender Providence didſt ſend miraculouſly the Holy Ghoſt, to lead thy Church into all truth, and comfort thy Servants in all their tribulations, have mercy on us.

Ieſu, who at the great and general Day ſhalt judge ſeverely every one according to his works, rewarding thy Servants with Eternal Life, and Condemning Sinners to everlaſting Death, have mercy on us!

Be merciful O Iesu, and pardon our sins.

Be merciful O Iesu, and hear our Prayers.

O Soveraign Lord and blessed Saviour of the World, who by the sole motive of thy Mercy, humblest thy self to Death for our Redemption, and Ascendedst to thy Father for the full accomplishment of our peace, graciously apply to our Souls the infinite merits of thy sacred Passion, and with thy precious Blood cleanse us from all our sins; nail them to thy Cross, and bury them in thy Grave, that they may dye in us, and we live in thee, the life of Grace here, and be united to thee in thy Kingdom of Glory hereafter, where with the Father, and the Holy Ghost thou livest and raignest one God world without end, *Amen.*

The 121. *Psalm.*

I Will lift up mine eyes unto the Hills: from whence cometh my help. my help cometh even from the Lord, who hath made Heaven and Earth.

He will not suffer thy foot to be moved: and he that helpeth thee will not sleep.

Behold he that keepeth Israel: shall neither slumber nor sleep.

The Lord himself is thy keeper: and the Lord is thy defence upon thy right hand:

So that the Sun shall not burn thee by day: neither the Moon by night.

The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy Soul

The Lord shall preserve thy going out

out and thy coming in: from this time forth for ever more.

Glory be to the Father, and to the Son, and to the Holy Ghoſt. As it was in the beginning, is now and ever ſhall be world without end, *Amen.*

FINIS.

148549